

# **NINETEENTH SUNDAY AFTER PENTECOST**

October 19, 2025 – 10:30 a.m. Worship with Holy Communion

## ST. JOHN'S LUTHERAN CHURCH & SCHOOL

2415 Silas Creek Parkway Winston-Salem, NC 27103 336-725-1651 www.stjohnsws.com

<u>St. John's Mission</u>: To help one more person get to Heaven by pointing them to Jesus Christ.

"Be Still and know that I am God." We greatly enjoy our Sunday morning times to catch-up with each other in fellowship and conversation, both before and after worship. The worship service begins with the playing of the Prelude. Once the prelude begins, please be seated, stop conversing, and prepare your heart for worship. Thank you. Please silence all devices. If at any point you need to or prefer to sit, please feel free to do so.

Prelude: "Lord, Keep Us Steadfast in Thy Word" set by Johann Gottfired Walther

Welcome

#### **Announcements**

(Stand)

Opening Hymn: #817 "Earth and All Stars" (vs. 1-4, 7)

### Invocation, Confession, and Absolution

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

→ Son and of the Holy Spirit.

C: Amen.

## Introit: Psalm 74:18-19, 21, 20a, 22a

P: Remember your congregation, which you have purchased of old,

C: which you have redeemed to be the tribe of your heritage!

P: Remember this, O Lord, how the enemy scoffs,

C: and a foolish people reviles your name.

P: Do not deliver the soul of your dove to the wild beasts;

C: do not forget the life of your poor forever.

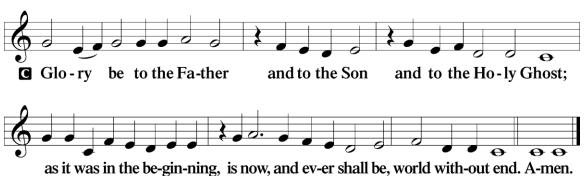
P: Let not the downtrodden turn back in shame;

C: let the poor and needy praise your name.

P: Have regard for the covenant;

C: arise, O God, defend your cause.

#### **Gloria Patri**



P: Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!







## Salutation and Collect of the Day

**P** The Lord be with you.



## P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Be Seated)

# Old Testament Reading: Genesis 32:22-30

<sup>22</sup> The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup> When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup> And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L: This is the Word of the Lord.

C: Thanks be to God.

## Epistle: 2 Timothy 3:14-4:5

- <sup>14</sup> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work.
- **4** I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

L: This is the Word of the Lord.

C: Thanks be to God.

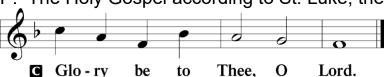
(Stand)





# Holy Gospel: Luke 18:1-8

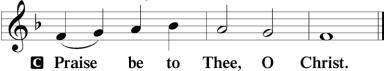
P: The Holy Gospel according to St. Luke, the eighteenth chapter.



And he told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup> He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup> And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup> For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup> yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" <sup>6</sup> And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup> And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup> I

tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P: This is the Gospel of the Lord.



### The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence, He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Be Seated)

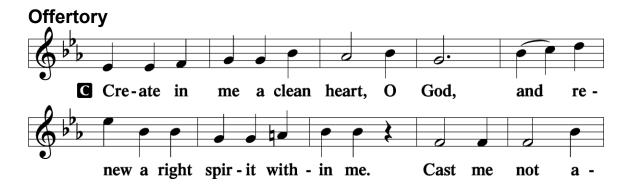
# Children's Message

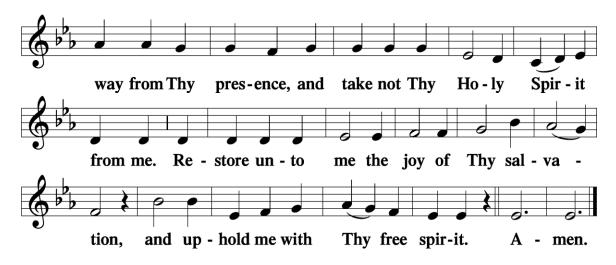
(Pew Pad Distribution)

Hymn of the Day: #869 "With the Lord Begin Your Task" (Pew Pad Collection)

#### Sermon

(Stand)





(Be Seated)

# Offering

Offertory Anthem: "Like as Father Pitieth His Children" Luigi Cherubini

(Stand)

## **Prayer of the Church**

P: .... Lord, in your mercy,

ALL: Hear our prayer.

## **Passing of the Peace**

#### TODAY WE CELEBRATE THE LORD'S SUPPER.

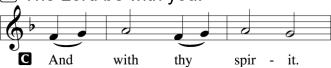
St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)

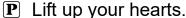
Children are invited forward to receive a blessing.

#### **† Service of the Sacrament †**

#### **Preface**

P The Lord be with you.



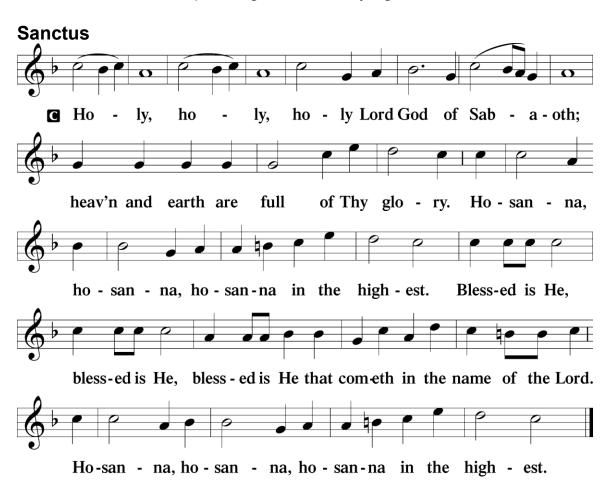




P Let us give thanks unto the Lord, our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

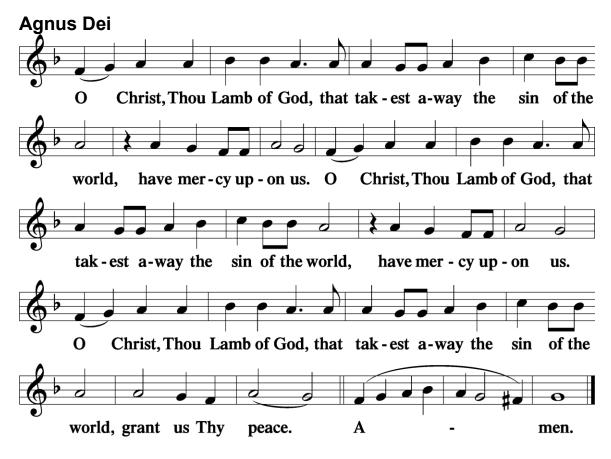
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### The Peace of Our Lord

P: The peace of the Lord be with you always.

C: Amen.



(Be Seated)

# **Distribution of Holy Communion by Continuous Line**

(Gluten Free wafers available upon request)

Distribution Hymns: #877 "God who Made the Earth and Heaven" #725 "Children of the Heavenly Father"

(Please Stand)

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

→ in peace.

C: Amen.



## **Thanksgiving**

P O give thanks unto the Lord, for He is good,



#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Salutation**

**P** The Lord be with you.



#### **Benedicamus**

P Bless we the Lord.



## **Benediction**

P The Lord bless you and keep you.

The Lord lift up His sountenance upon you and be gracious unto you.



Closing Hymn: #821 "Alleluia! Sing to Jesus"

P: Go in Peace and serve the Lord

C: Thanks be to God

Postlude: "O Lamb of God, Pure and Holy" set by Johann Pachelbel

<u>Altar Flowers</u> are given to the Glory of God by Jan Lundmark in honor of Nicole Shannon's birthday; the 2<sup>nd</sup> arrangement is given by Steve Covington in memory of Reesa Covington.

<u>Worship Assistants:</u> 8:30am – Bob Burke, Jr.; 10:30am – *Liturgical Asst.*- Nathan Kottlowski; *Host* - Pr. Tyson; *Host:* Don Henderson; *Tray* – Nathan Kottlowski, *Tray* – Pr. Wallace; *Common Cup/ GF Wafer* – Bruce Sawicki; Crucifer/*Runner* – Brandon Plyler

<u>Lector:</u> 8:30am – Madelyn Orsborn; 10:30am – Nathaniel Andersen

<u>Ushers:</u> 10:30am – Steve & Nicole Shannon, Gary Brake, Lily Shannon

Altar Guild for October: Renee Henderson, Martha Musser, Meg Lorenz

<u>Crisis Control Item for October:</u> Canned Meats (Salmon, tuna, corned beef, Spam, etc.) – 55 lbs. was collected for the month of September. Thank you for your donations!

## **Common Cup Procedure**

# If you normally receive the regular host from the pastor, and would like an individual cup (as we have been doing):

After receiving the regular host from the pastor, continue the same side that you came up, and take from the tray closest to you. Then you can continue around to your pew.

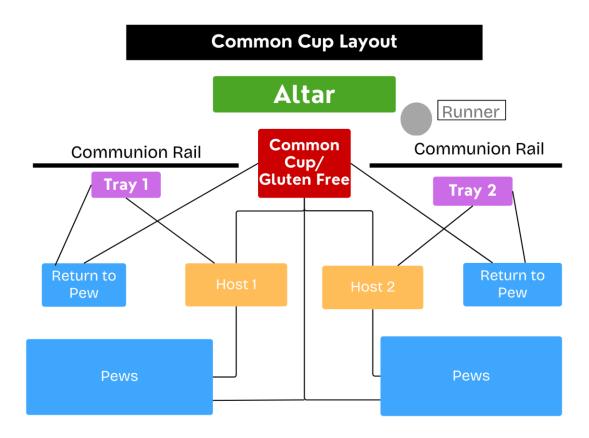
If you normally receive the regular host from the pastor and would like the <u>Common Cup</u>: After receiving the regular host from the pastor, continue forward up the center aisle. And the center Elder will be there to offer the Common cup. Once you have received from the common cup, please exit to the side you came up on, back to your pew.

# If you normally receive the gluten free host from the pastor and would like an individual cup (as you have been doing):

After receiving the gluten free host from the <u>Center Elder</u>, turn to the side which you came up and receive the individual cup before continuing around to your pew.

# If you normally receive the gluten free host from the pastor, and would like the Common Cup:

Come up the middle of the center aisle, letting the elder know that you would like both the gluten free host and the common cup, then partake first the gluten free host and then the common cup. Before returning to the side aisle of the side of the church you originally came from.





Our Sunday Worship - Services are at 8:30 a.m. and 10:30 a.m. Adult Bible Class and Sunday School begins at 9:45 a.m.

Pastor Tyson Labuhn
Tiffany Banks, Principal
Michael Zeoli, Director of Music for Contemporary Worship
Frances Burmeister, Director of Music for Traditional Worship

#### A Great Place to Grow in Christ

As a part of our outreach ministry, we have a Preschool/Pre-K program and Kindergarten through 5<sup>th</sup> grade.

All programs/grades have full-time care available.

Church Office Hours Monday through Thursday, 9:00 a.m. to 1:00 p.m.