

# **PENTECOST**

June 8, 2025 – 10:30 a.m. Worship with Holy Communion

### ST. JOHN'S LUTHERAN CHURCH & SCHOOL

2415 Silas Creek Parkway Winston-Salem, NC 27103 336-725-1651 www.stjohnsws.com

<u>St. John's Mission</u>: To help one more person get to Heaven by pointing them to Jesus Christ.

"Be Still and know that I am God." We greatly enjoy our Sunday morning times to catchup with each other in fellowship and conversation, both before and after worship. The worship service begins with the playing of the Prelude. Once the prelude begins, please be seated, stop conversing, and prepare your heart for worship. Thank you. Please silence all devices. If at any point you need to or prefer to sit, <u>please</u> feel free to do so.

Prelude: "Variations on Veni Creator" Maurice Duruflé

#### Welcome

#### **Announcements**

(Stand)

Opening Hymn: #489 "Hail Thee, Festival Day"

ref-p Hail thee, festival day!

Blest day to be hallowed forever;

Day when the Holy Ghost

Shone in the world with His grace.

- 1p Bright and in likeness of fire,
   On those who await His appearing,
   He whom the Lord had foretold
   Suddenly, swiftly descends: Refrain
- 2p Hark! For in myriad tongues Christ's own, His chosen apostles, Preached to the ends of the earth Christ and His wonderful works: Refrain
- 3 God the Almighty, the Lord, The ruler of earth and the heavens,

Guard us from harm without; Cleanse us from evil within: Refrain

- 4 Jesus, the health of the world, Creator of all and redeemer, Son of the Father supreme, Only-begotten of God: Refrain
- 5 Spirit of life and of pow'r, Now flow in us, fount of our being, Light that enlightens us all, Life that in all may abide: Refrain
- 6 Praise to the giver of good!
  O Lover and Author of concord,
  Pour out Your balm on our days;
  Order our ways in Your peace: Refrain

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# Invocation, Confession, and Absolution

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

# **Kyrie**

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



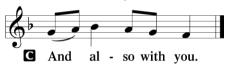
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.





### Salutation and Collect of the Day

P The Lord be with you.



**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Be Seated)

### Old Testament Reading: Genesis 11:1-9

Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup> And the Lord came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup> So the Lord dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

P: This is the Word of the Lord.

C: Thanks be to God.

### Epistle: Acts 2:1-21

- When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.
- <sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."
- <sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:
- <sup>17</sup> "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

that I will pour out my Spirit on all nesh,

and your sons and your daughters shall prophesy,

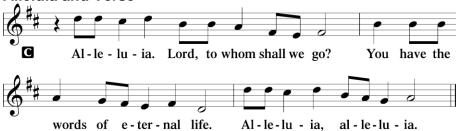
and your young men shall see visions,

and your old men shall dream dreams;

- <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
- <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
- <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
- <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'
- L: This is the Word of the Lord.
- C: Thanks be to God.

# (Stand)





# Holy Gospel: John 14:23-31

P: The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup> Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup> "These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.



(Be Seated)

# Children's Message

(Pew Pad Distribution)

Hymn of the Day: #501 "Come Down, O Love Divine"

(Pew Pad Collection)

Sermon

(Stand)

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence, He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Rite of Confirmation: Samantha Plyer and Brandon Plyler

#### **Confirmation Address**

P: Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

#### **Profession of Faith**

- P: Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R: Yes, I do.
- P: Do you renounce the devil?
- R: Yes, I renounce him.
- P: Do you renounce all his works?
- R: Yes, I renounce them.
- P: Do you renounce all his ways?
- R: Yes, I renounce them.
- P: Do you believe in God, the Father Almighty?
- R: Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- P: Do you believe in Jesus Christ, His only Son, our Lord?
- R: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- P: Do you believe in the Holy Spirit?
- R: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- P: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- R: I do.
- P: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- R: *I do.*
- P: Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R: I do, by the grace of God.

- P: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R: I do, by the grace of God.
- P: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R: I do, by the grace of God.
- P: We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C: Amen.

# Reading of the Confirmation Verse

Samantha Allison Plyer – Isaiah 53:5-6 Brandon Joel Plyler – 2 Peter 3:18

### **Confirmation Blessing**

- P: [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- R: Amen.
- P: Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them

from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: Peace be with you

C: Amen.

### **Prayer of the Church**

P: .... Lord, in your mercy,

C: Hear our prayer.

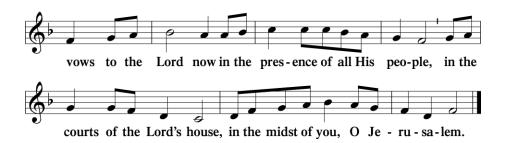
(Be Seated)

Offering and Offertory Anthem: "If Ye Love Me, Keep My Commandments"

Thomas Tallis

(Stand)





### **Passing of the Peace**

#### TODAY WE CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)

Children are invited forward to receive a blessing.

#### **† Service of the Sacrament †**

#### **Preface**

P The Lord be with you.



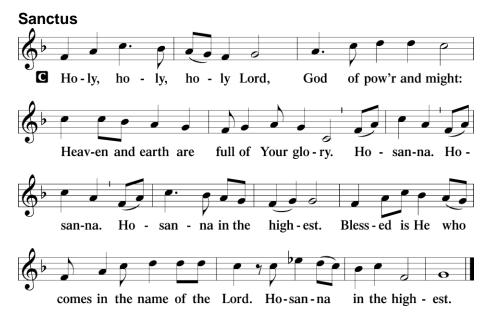
**P** Lift up your hearts.



**P** Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### **Prayer of Thanksgiving**

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

#### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

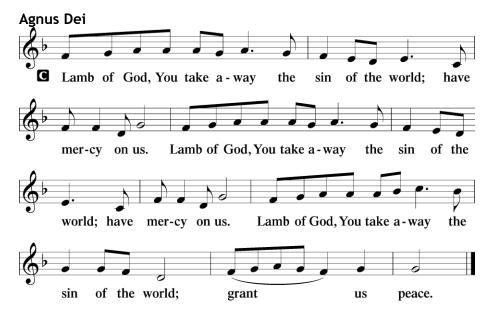
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### The Peace of Our Lord

P The peace of the Lord be with you always.

C: Amen.



(Be Seated)

Confirmands & Families come forward first to the rail to commune after Pastor and Liturgical assistants.

# **Distribution of Holy Communion by Continuous Line**

(Gluten Free wafers available upon request)

Distribution Hymns: #496 "Holy Spirit, Light Divine"

#498 "Come, Holy Ghost, Creator Blest"

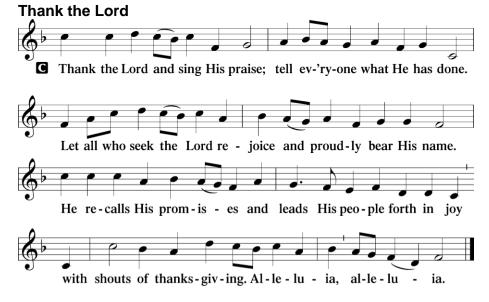
#500 "Creator Spirit, by Whose Aid"

(Please Stand)

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

→ in peace.

C: Amen.



# **Post-Communion Collect**

P: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn: #832 "Jesus Shall Reign"

Postlude: "Tocatta on Veni Creator"

Maurice Duruflé

<u>Altar Flowers</u> are given to the Glory of God, by June Strausser in honor of her wedding anniversary on June 7, 1952.

Last week's flowers were given by Shawn & Sara Tibbits in honor of Trevor's 10<sup>th</sup> birthday.

Worship Assistants: 8:30am - Alex Sawicki, Andy Witner; 10:30am - Don

Henderson, Bruce Sawicki

<u>Lector:</u> 8:30am – Judy Meisinger; 10:30am – Nathaniel Andersen

<u>Ushers:</u> 10:30am – Steve, Nicole, & Lily Shannon, Tiffany Banks

Altar Guild for June: Meg Lorenz, Theresa Pyrtle, Sarah Strahm

<u>Crisis Control Item for June:</u> Peanut Butter & Jelly – 134bs. was collected for the month of May. Thank you for your donations!



Our Sunday Worship - Services are at 8:30 a.m. and 10:30 a.m. Adult Bible Class begins at 9:45 a.m.

Pastor Tyson Labuhn
Tiffany Banks, Principal
Michael Zeoli, Director of Music for Contemporary Worship
Frances Burmeister, Director of Music for Traditional Worship

Church Office Hours Monday through Thursday, 9:00 a.m. to 1:00 p.m.