

# 500 Reformation Five Hundred Years 1517-2017



**WELCOME TO  
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway  
Winston-Salem, NC 27103  
336-725-1651

[www.stjohnswn.com](http://www.stjohnswn.com)

**TWENTIETH SUNDAY AFTER PENTECOST**

**October 22, 2017 – 10:45 a.m.**

*Worship with Holy Communion*

**St. John's Mission: To help one more person get to Heaven  
by pointing them to Jesus Christ.**

# The Celebration Continues

Prelude “Adagio”

J.S. Bach

**Welcome & Sharing of the Peace** We take a moment to greet one another, as brothers and sisters in Christ (often with the words “God’s peace be with you”). We enjoy this part of our worship; however, you are free to participate, or not, in any manner with which you are comfortable.

*(Please Remain Standing) If at any point you need to or prefer to sit, please feel free to do so*

(Please Rise)

**Processional #334 “O Lord How Shall I Meet Thee” vs. 1, 3-5**

## **Confession/Forgiveness**

L: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

**C: Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.**

**Your grace alone, O God  
To me can pardon bring  
Your mercy alone, O God  
Can make my heart to sing**

**Your work alone, O Christ  
can ease this weight of sin  
Your blood alone, O Lamb of God  
Can give me peace within**

**I bless the Son of God  
I rest on love divine  
And with my lips and all my heart  
I call this Savior-mine.**

**C Amen.**

## **Salutation and Collect of the Day**

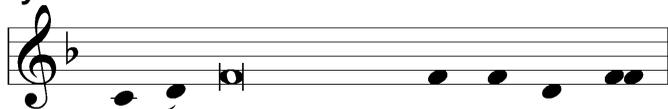
P: The Lord be with you.

**C: And also with you.**

P: Almighty God, by gift of Your Son our Savior Jesus, You have opened to us the door of everlasting life. Guide us to walk in the footsteps of our ancestors in the faith, that we would always trust that we are saved by grace through faith and faithfully proclaim and demonstrate this good news to everyone; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

**C: Amen.**

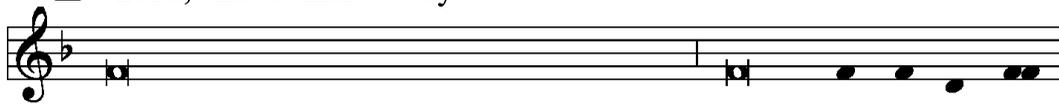
### Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



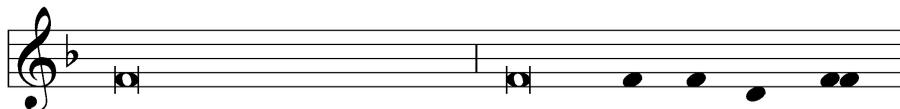
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



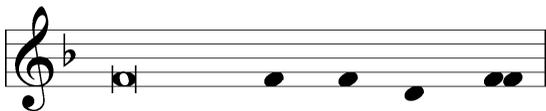
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



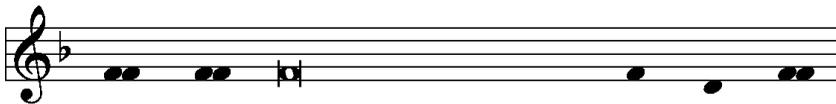
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

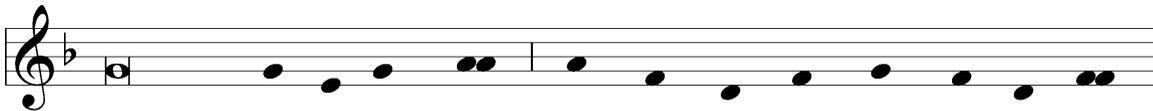


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

*(Please be seated)*

## First Lesson      Romans 5:12-21; 6:23

<sup>12</sup> Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

<sup>13</sup> To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. <sup>14</sup> Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

<sup>15</sup> But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! <sup>16</sup> Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. <sup>17</sup> For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

<sup>18</sup> Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

<sup>20</sup> The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, <sup>21</sup> so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

<sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in [\[a\]](#) Christ Jesus our Lord.

L: This is the Word of the Lord

**C: Thanks be to God**

## Second Lesson:    Ephesians 1:6-7; 2:4-10

<sup>6</sup> to the praise of his glorious grace, which he has freely given us in the One he loves. <sup>7</sup> In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace

<sup>4</sup> But because of his great love for us, God, who is rich in mercy, <sup>5</sup> made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. <sup>6</sup> And God raised us up with Christ and seated us with him in the heavenly

realms in Christ Jesus, <sup>7</sup> in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. <sup>8</sup> For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— <sup>9</sup> not by works, so that no one can boast. <sup>10</sup> For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

L: This is the Word of the Lord.

**C: Thanks be to God.**

### Alleluia Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*(Please Stand)*

### Holy Gospel Matthew 13:44-46

P: The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter

**C: Glory to You, O Lord.**

<sup>44</sup> “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

<sup>45</sup> “Again, the kingdom of heaven is like a merchant looking for fine pearls. <sup>46</sup> When he found one of great value, he went away and sold everything he had and bought it.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

## **Nicene Creed**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.**

*(Be Seated)*

## **Children's Message**

**Hymn of the Day: #566 "By Grace I'm Saved" (skip vs. 5)**

**Sermon: Sola Gratia (Grace Alone)**

**Offer Unto the Lord!** The Bible gives these guidelines on our financial giving:

- 1) *"First Fruits": i.e. Set aside a portion for God FIRST. He gets the best, not the leftovers.*
- 2) *"Portion/Percentage giving": Give to God a percentage of our gross income; the Old Testament "tithe" was 10%; certainly "this side" of the cross we should be just as motivated, or more so, than the Old Testament believers!*
- 3) *"God's Blessings": God promises if we are faithful in our giving, He will pour out blessing/abundance to us overflowing!*

**Offering**

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshiping with us!

**Offertory Anthem "Draw Us in the Spirit's Tether"**

Harold Friedell

*(Please Stand)*

**Offertory Hymn #805 "Praise God, from Whom All Blessings Flow"**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen

**TODAY WE CELEBRATE THE LORD'S SUPPER.**

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.) Children are invited forward to receive a blessing.

**Prayer of the Church**

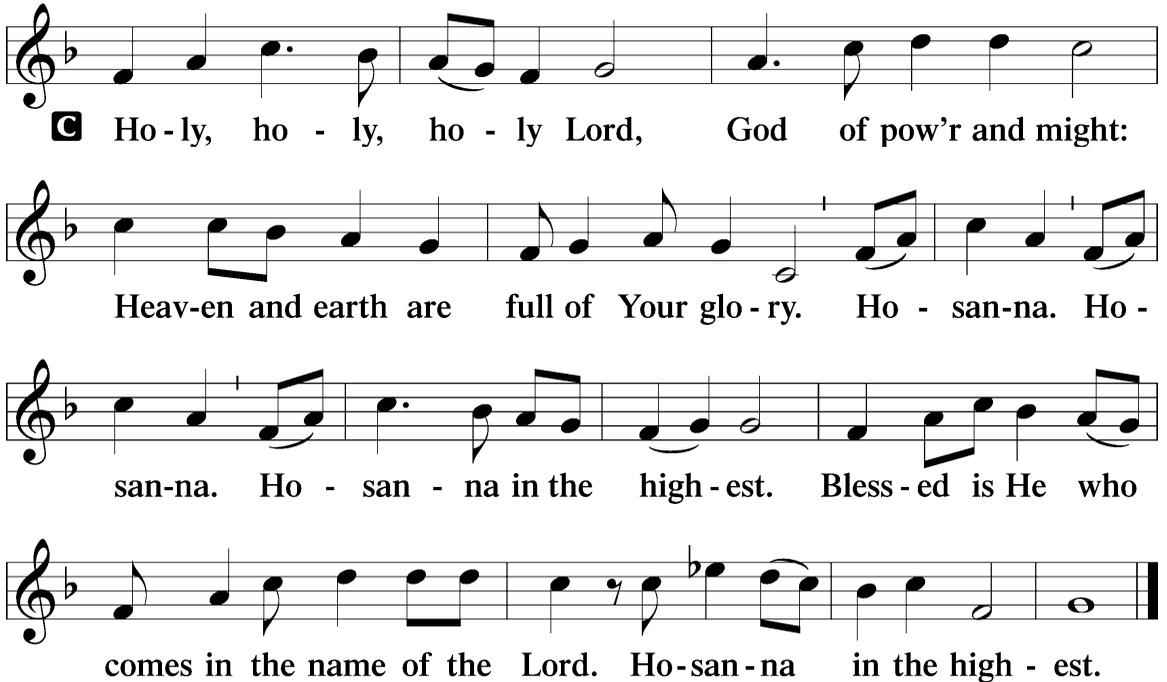
P: Lord in Your Mercy

**C: Hear our prayer**

## Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

## Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

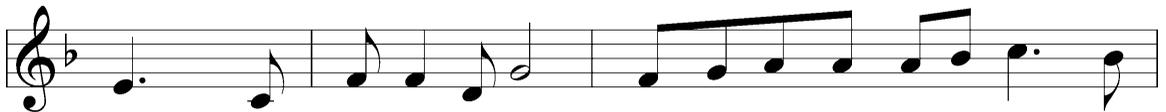
## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*(Be seated)*

**Distribution Hymns: #555 "Salvation Unto Us Has Come"**

vs. 1-5, pause, vs. 6-10

## Post-Communion Collect

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,  
now and forever.

**C: Amen.**

*(Please stand)*

**Benedicamus and Benediction**

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C: Amen.**

**Recessional Hymn #559 “Oh, How Great is Your Compassion”**

**Postlude “Toccata”**

J.S. Bach

**Cantor:** Monty Gray

**The Altar Flowers** are given to the glory of God in honor of our son Lee's 50<sup>th</sup> birthday by Bob & Anita Hoisington.

**Today's Ushers:** Holly Wilson, Ryan Davidson, Stephanie Kiel

**Worship Assistant:** Early Service – Bob Burke, Mark Edmiston, Late Service – Dale Mierisch, Larry Bowman

**Lector:** Early Service – Claudia Essbach, Late Service – Stephanie Guelzow

**Altar Guild for October:** Mary Rochester, Kae & Mae Elliott, Jackie Downey

**Lock-ups for October:** Don Henderson & Steve Anderson

**Pew Pads:** Please remember to sign the pew pads. Thank you.

**Nursery is available** in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

**Crisis Control Item for October:** Boxed Dinners (ex: Hamburger Helper). The collection basket is in the Narthex.

**The Sermons** are available on-line at <http://stjohnsww.com/weekly-sermons-2/>

**St. John's Prayer and Care Notes** are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at [wb9szl@triad.rr.com](mailto:wb9szl@triad.rr.com) and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.
- You may also send your prayer requests to Dale at this address.

One service next Sunday, October 29, 2017 at 10:30am

# 500 Reformation Five Hundred Years 1517-2017

**SERMON SERIES: THE MOST IMPORTANT WORD IN UNDERSTANDING**

***THE CHRISTIAN FAITH!***

***THE WORD ALONE  
Declares we are saved***

***BY GRACE ALONE***

***Through***

***FAITH ALONE***

***In***

***CHRIST ALONE***

◆ ***Sola Scriptura***  
◆ ***Sola Gratia***

◆ ***Sola Fide***  
◆ ***Sola Christus***



# St. John's

## LUTHERAN

Church & School

***Our Sunday Worship*** - Services are at 8:30 a.m. and 10:45 a.m.  
*Sunday School and Adult Bible Class both begin at 9:30 a.m.*

***A Great Place to Grow in Christ***

*As a part of our outreach ministry, we have a  
Preschool/Pre-K program and Kindergarten through 8<sup>th</sup> grade.  
All programs/grades have full-time care available.*

**Pastor Thomas Clocker, 301-732-9203, revclocker@gmail.com**

**Mark Edmiston, Principal**

**Tom Baldwin, Director of Admissions and Community Relations**

**Sonia Davidson, Director of Preschool**

**Michael Zeoli, Director of Music for Contemporary Worship**

**Frances Burmeister, Director of Music for Traditional Worship**

Church Office Hours Monday through Thursday,  
9:00 a.m. to 1:00 p.m.