



**WELCOME TO  
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**  
2415 Silas Creek Parkway  
Winston-Salem, NC 27103  
336-725-1651  
[www.stjohnswn.com](http://www.stjohnswn.com)

**SECOND SUNDAY AFTER PENTECOST**

**June 23, 2019 – 10:45 a.m.**  
*Worship with Holy Communion*

**St. John's Mission: To help one more person get to Heaven  
by pointing them to Jesus Christ.**

## **Welcome**

We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, Pastor Tom, or anyone here at St. John's.

## **As We Worship**

**Prepare** for worship in stillness and prayer.

**Enjoy** worship by lifting your voice and heart to God.

**Close** worship by enjoying the fellowship of one another.

**After** worship, the service begins! Go out and serve the Lord in all areas of life!

*"I urge you, in view of God's mercy to you, present yourselves as living sacrifices to God, this is your spiritual act of worship." — Romans 12:1*

*Please silence all devices. If at any point you need to or prefer to sit, please feel free to do so.*

**Prelude**      **"Blessed Jesus, at Thy Word"**

**J.S. Bach**

**Sharing of the Peace** We take a moment to greet one another, as brothers and sisters in Christ (often with the words "God's peace be with you"). We enjoy this part of our worship; however, you are free to participate, or not, in any manner with which you are comfortable.

A few words about today's service

Frances Burmeister

*(Please Rise)*

**Processional Hymn: #791 "All People That on Earth Do Dwell"**

setting by Ralph Vaughan Williams for the coronation of Elizabeth II

## **Confession and Forgiveness**

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

**C: But with You there is forgiveness; therefore You are feared.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

*(Please be seated)*

**Mass in G Major, D 167**

**Franz Schubert (1815)**

Regan Bisch, soprano

Wagner Pástor, tenor

Andrew René, baritone

Corine Brouwer, violin I

Charles Schafer, violin II

Louise Campbell, viola

J. Alexandra Johnston, cello

John Spuller, string bass

**Kyrie**

Kyrie eleison,  
Christe eleison,  
Kyrie eleison.

*Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.*

**Gloria**

Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
Adoramus te, glorificamus te.

*Glory to God in the highest,  
And peace on earth to men of good will.  
We praise You, we bless You,  
We worship You, we glorify You.*

Gratias agimus tibi propter magnam  
gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.

*We give You thanks for Your great glory.  
  
Lord God, King of Heaven,  
God the Father Almighty.  
Lord only-begotten Son, Jesus Christ.*

Domine Deus, Agnus Dei, Filius Patris.

*Lord God, Lamb of God, Son of the  
Father,*

Qui tollis peccata mundi,  
Miserere nobis.

*You who take away the sin of the world,  
Have mercy on us.*

Qui tollis peccata mundi,  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

*You who take away the sin of the world,  
Hear our prayer  
You who sit at the right hand of the Father,  
have mercy on us.*

Quoniam tu solus sanctus, tu solus  
Dominus,  
Tu solus altissimus, Jesu Christe.

*For You alone are holy, You alone are  
Lord,  
You alone are the Most High, Jesus Christ.*

Cum Sancto Spiritu in gloria Dei Patris,  
Amen.

*With the Holy Spirit in the glory of God the  
Father, Amen.*

### **First Lesson: Deuteronomy 10:10-12**

<sup>10</sup> “As at the first time, I stayed in the mountain forty days and forty nights; the Lord also heard me at that time, *and* the Lord chose not to destroy you. <sup>11</sup> Then the Lord said to me, ‘Arise, begin *your* journey before the people, that they may go in and possess the land which I swore to their fathers to give them.’

<sup>12</sup> “And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God with all your heart and with all your soul,

L: This is the Word of the Lord

**C: Thanks be to God.**

### **Second Lesson: 1 Thessalonians 2:19-20**

<sup>19</sup> For what *is* our hope, or joy, or crown of rejoicing? *Is it* not even you in the presence of our Lord Jesus Christ at His coming? <sup>20</sup> For you are our glory and joy.

L: This is the Word of the Lord

**C: Thanks be to God.**

(Please Rise)

### Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: Luke 19:11-26

P: The Holy Gospel according to St. Luke the 19<sup>th</sup> chapter.

C: Glory to You, O Lord.

<sup>11</sup> Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. <sup>12</sup> Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. <sup>13</sup> So he called ten of his servants, delivered to them ten [\[a\]](#)minas, and said to them, 'Do business till I come.' <sup>14</sup> But his citizens hated him, and sent a delegation after him, saying, 'We will not have this *man* to reign over us.'

<sup>15</sup> "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. <sup>16</sup> Then came the first, saying, 'Master, your mina has earned ten minas.' <sup>17</sup> And he said to him, 'Well *done*, good servant; because you were faithful in a very little, have authority over ten cities.' <sup>18</sup> And the second came, saying, 'Master, your mina has earned five minas.' <sup>19</sup> Likewise he said to him, 'You also be over five cities.'

<sup>20</sup> “Then another came, saying, ‘Master, here is your mina, which I have kept put away in a handkerchief. <sup>21</sup> For I feared you, because you are <sup>l</sup>an austere man. You collect what you did not deposit, and reap what you did not sow.’ <sup>22</sup> And he said to him, ‘Out of your own mouth I will judge you, *you* wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. <sup>23</sup> Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’

<sup>24</sup> “And he said to those who stood by, ‘Take the mina from him, and give *it* to him who has ten minas.’ <sup>25</sup> (But they said to him, ‘Master, he has ten minas.’) <sup>26</sup> ‘For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ**

*(Please Be Seated)*

### **Credo**

Credo in unum Deum,  
Patrem omnipotentem,  
factorem coeli et terrae,  
visibilium omnium et invisibilium.

*I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.*

Et in unum Dominum Jesum Christum,  
Filius Dei unigenitum,  
et ex patre natum ante omnia saecula,  
Deum de Deo, lumen de lumine,  
Deum verum de Deo vero,  
genitum non factum,  
consubstantialem Patri;  
per quem omnia facta sunt.

*And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God from God, light from light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made.*

Qui propter nos homines et propter  
nostram salutem descendit de coelis.

*For us and for our salvation  
He came down from heaven.*

Et incarnatus est de Spiritu Sancto,  
ex Maria virgine;  
et homo factus est.

*And was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man.*

Crucifixus etiam pro nobis  
sub Pontio Pilato,  
passus et sepultus est.  
Et resurrexit tertia die  
secundum Scripturas,  
et ascendit in coelum,  
sedet ad dexteram Patris,  
et iterum venturus est cum gloria,  
iudicare vivos et mortuos,  
cujus regni non erit finis.

*And was crucified also for us  
under Pontius Pilate;  
He suffered death and was buried.  
And the third day He rose again  
according to the Scriptures;  
And ascended into heaven,  
and sits at the right hand of the Father;  
And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.*

Credo in Spiritum Sanctum  
Dominum, et vivificantem,  
qui ex Patre Filioque procedit,  
qui cum Patre et Filio  
simul adoratur, et conglorificatur,  
qui locutus est per Prophetas.  
Et unam sanctam catholicam  
et apostolicam Ecclesiam.

*I believe in the Holy Spirit,  
the Lord, the giver of Life,  
who proceeds from the Father and the  
Son; who with the Father and the Son  
together is worshipped and glorified.  
Who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,*

Confiteor unum baptisma  
in remissionem peccatorum,  
et expecto resurrectionem mortuorum,  
et vitam venturi saeculi.  
Amen.

*I acknowledge one Baptism  
for the remission of sins,  
And I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## **Sermon: Number 7      “Sharing the Gospel”**

**Offer Unto the Lord!** The Bible gives these guidelines on our financial giving:

- 1) *“First Fruits”*: i.e. Set aside a portion for God **FIRST**. He gets the best, not the leftovers.
- 2) *“Portion/Percentage giving”*: Give to God a percentage of our gross income; the Old Testament *“tithe”* was 10%; certainly *“this side”* of the cross we should be just as motivated, or more so, than the Old Testament believers!
- 3) *“God’s Blessings”*: God promises if we are faithful in our giving, He will pour out blessing/abundance to us overflowing!

## Offering

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshiping with us!

## Offertory Anthem: “How Lovely are the Messengers”

Felix Mendelssohn

from *St. Paul*

*(Please Rise)*

## Offertory Hymn #805 “Praise God, from Whom All Blessings Flow”

*(Sung to the tune of Hymn #465: “Now All the Vault of Heaven Resounds”)*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Alleluia! Alleluia!  
Praise Him above, ye heav’nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

### TODAY WE CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins?

*(Please use pages 329-330 in the front of your hymn book to examine yourself.)*

Children are invited forward to receive a blessing.  
Please take a moment to sign the attendance pad in your pew.

## † Service of the Sacrament †

### Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### **Sanctus**

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of your glory,*

Osanna in excelsis.

*Hosannah in the highest.*

Benedictus qui venit  
in nomine Domini,

*Blessed is He who comes  
in the name of the Lord,*

Osanna in excelsis.

*Hosannah in the highest.*

### **Prayer of Thanksgiving**

#### **Lord's Prayer**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Words of Institution**

## Agnus Dei

Agnus Dei  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

*Lamb of God,  
who takes away the sin of the world,  
grant us peace.*

*(Please Be Seated)*

**Distribution Hymns: #796 “When in Our Music God Is Glorified”  
#458 “Christ Jesus Lay in Death’s Strong Bands”**

*(Please Rise)*

### Nunc Dimittis

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C: Amen.**

**Recessional Hymn: #528 “Oh, for a Thousand Tongues to Sing”**

**Postlude: “Litanies”**

**Jehan Alain**

**Altar Flowers** are given to the glory of God by Mark & Beth Meier in memory of Ethel (Goepfert) Meier, Mark’s mother.

**Today’s Ushers:** Larry Bowman, Holly Wilson, Stephanie Kiel, Bruce Sawicki

**Worship Assistants:** Early Service – Bill Thorpe, Bob Burke; Late Service – Larry Bowman, Dale Mierisch

**Lector:** Early Service – Claudia Essbach, Late Service – Stephanie Guelzow

**Altar Guild for June:** Michaela Montgomery, Clare Adamick, Sarah Strahm

**Lock-ups for June:** Brad Honeycutt, John Williams

**Pew Pads:** Please remember to sign the pew pads. Thank you.

**Nursery is available** in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

**Crisis Control Item for June:** Canned Meat – salmon/tuna/beef/spam etc.

**The Sermons** are available on-line at <http://stjohnsws.com/weekly-sermons-2/>

**St. John’s Prayer and Care Notes** are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at [wb9szl@triad.rr.com](mailto:wb9szl@triad.rr.com) and include “St John’s Prayer and Care Notes Subscription” in the subject line of your email.

**(Restrooms: Exit the left-side door on the pulpit side. Go straight thru the Fellowship Hall and the two doors leading to our school building. Restrooms are on your right in the school lobby)**



***Our Sunday Worship*** - Services are at 8:30 a.m. and 10:45 a.m.  
*Sunday School and Adult Bible Class both begin at 9:30 a.m.*

***A Great Place to Grow in Christ***

*As a part of our outreach ministry, we have a  
Preschool/Pre-K program and Kindergarten through 8<sup>th</sup> grade.  
All programs/grades have full-time care available.*

**Pastor Thomas Clocker, 301-732-9203, [revclocker@gmail.com](mailto:revclocker@gmail.com)**

**Mark Edmiston, Principal**

**Tom Baldwin, Director of Admissions and Community Relations**

**Sonia Davidson, Director of Preschool**

**Michael Zeoli, Director of Music for Contemporary Worship**

**Frances Burmeister, Director of Music for Traditional Worship**

Church Office Hours Monday through Thursday,  
9:00 a.m. to 1:00 p.m.