



**WELCOME TO  
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway  
Winston-Salem, NC 27103

336-725-1651

[www.stjohnswn.com](http://www.stjohnswn.com)

**Fourth Sunday After Pentecost**

**June 17, 2018 – 10:45 a.m.**

**St. John's Mission: To help one more person get to Heaven  
by pointing them to Jesus Christ.**

**Prelude      “All Glory Be to God on High”**

Friedrich Wilhelm

**Welcome & Sharing of the Peace** We take a moment to greet one another, as brothers and sisters in Christ (often with the words “God’s peace be with you”). We enjoy this part of our worship; however, you are free to participate, or not, in any manner with which you are comfortable. *(Please Remain Standing)*

*If at any point you need to or prefer to sit, please feel free to do so*

(Please Rise)

**Processional Hymn: #525 “Crown Him With Many Crowns”**

**Invocation**

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**Confession/Forgiveness**

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

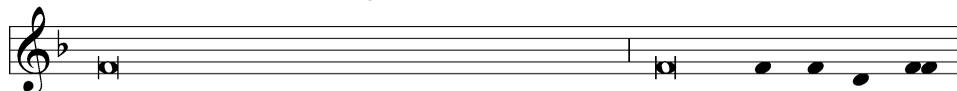
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



and for the unity of all let us pray to the Lord.



**A** For the peace of the whole world, for the well-being of the Church of God,



**C** Lord, have mer - cy.



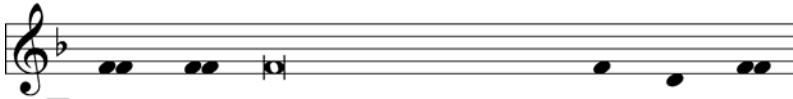
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*(Please be seated)*

### **First Lesson: Titus 2:11-14**

<sup>11</sup> For the grace of God has appeared that offers salvation to all people. <sup>12</sup> It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, <sup>13</sup> while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, <sup>14</sup> who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

P: This is the Word of the Lord

**C: Thanks be to God**

### **Second Lesson: John 6:46-59**

<sup>46</sup> No one has seen the Father except the one who is from God; only he has seen the Father. <sup>47</sup> Very truly I tell you, the one who believes has eternal life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your ancestors ate the manna in the wilderness, yet they died. <sup>50</sup> But here is the bread that comes down from heaven, which anyone may eat and not die. <sup>51</sup> I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

<sup>52</sup> Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

<sup>53</sup> Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. <sup>55</sup> For my flesh is real food and my blood is real drink. <sup>56</sup> Whoever eats my flesh and drinks my blood remains in me, and I in them. <sup>57</sup> Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. <sup>58</sup> This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on

this bread will live forever.”<sup>59</sup> He said this while teaching in the synagogue in Capernaum.

P: This is the Word of the Lord

C: **Thanks be to God**

### Common Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*(Please Rise)*

### Holy Gospel: John 6:60-71

P: The Holy Gospel according to St. John the 6<sup>th</sup> chapter.

C: **Glory to You, O Lord.**

<sup>60</sup> On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

<sup>61</sup> Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you? <sup>62</sup> Then what if you see the Son of Man ascend to where he was before! <sup>63</sup> The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit<sup>[a]</sup> and life. <sup>64</sup> Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him. <sup>65</sup> He went on to say, “This is why I told you that no one can come to me unless the Father has enabled them.”

<sup>66</sup> From this time many of his disciples turned back and no longer followed him.

<sup>67</sup> “You do not want to leave too, do you?” Jesus asked the Twelve.

<sup>68</sup> Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. <sup>69</sup> We have come to believe and to know that you are the Holy One of God."

<sup>70</sup> Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!" <sup>71</sup> (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

### **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*(Be Seated)*

### **Children's Message**

**Hymn of the Day: #523 "O Word of God Incarnate"**

**Sermon: "More Than Enough - God"**

**Offer Unto the Lord!** The Bible gives these guidelines on our financial giving:

- 1) *“First Fruits”*: i.e. Set aside a portion for God **FIRST**. He gets the best, not the leftovers.
- 2) *“Portion/Percentage giving”*: Give to God a percentage of our gross income; the Old Testament *“tithe”* was 10%; certainly *“this side”* of the cross we should be just as motivated, or more so, than the Old Testament believers!
- 3) *“God’s Blessings”*: God promises if we are faithful in our giving, He will pour out blessing/abundance to us overflowing!

## **Offering**

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshiping with us!

**Offertory Solo “Lord Jesus Christ, Be Present Now”**

Georg Bohm

*(Please Rise)*

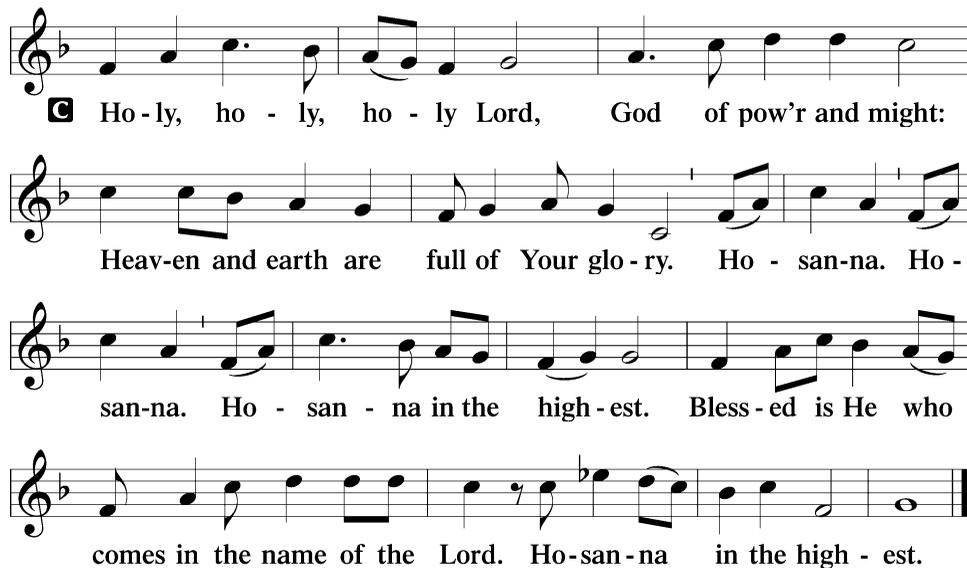
**Offertory Hymn #805 “Praise God, from Whom All Blessings Flow”**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host:  
Praise Father, Son, and Holy Ghost.

## **Lord’s Prayer**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

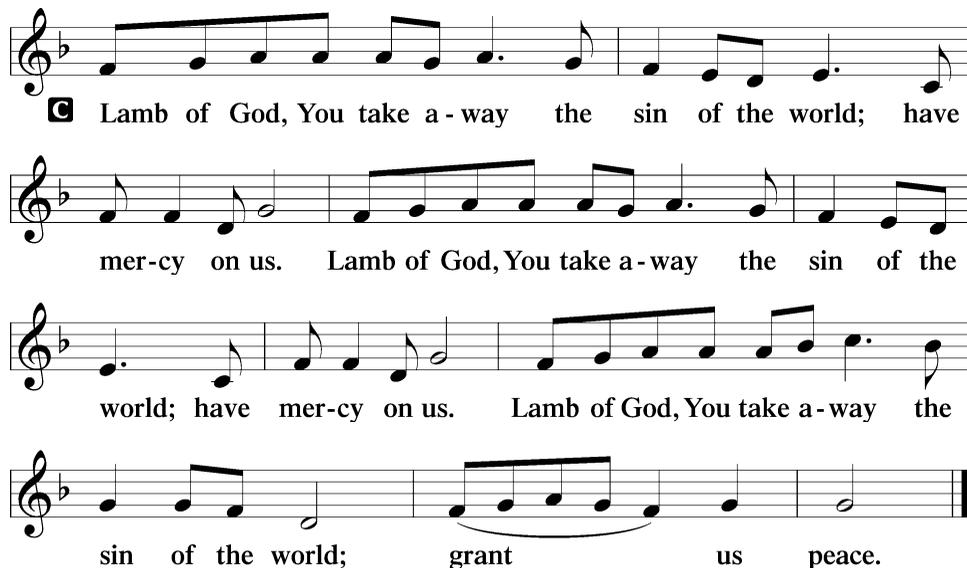
## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high-est. Bless-ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Words of Jesus

### Agnus Dei



Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Be Seated)*

Distribution Hymns: #537 "Beautiful Savior"  
#632 "O Jesus, Blessed Lord to Thee"  
#540 "Christ the Word of God Incarnate"

### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C: Amen.**

### Recessional Hymn: #549 "All Hail the Power of Jesus' Name"

Postlude "Now Thank We All Our God"

Georg Friedrich

**The Altar Flowers** are given to the glory of God by Martha & Chris Burke, & Kristin Leahy in honor of Bob and all fathers and grandfathers on Father's Day.

**Today's Ushers:** Holly Wilson, Ryan Davidson, Stephanie Kiel

**Worship Assistant:** Early Service – Bob Burke, Bill Thorpe, Late Service – Dale Mierisch, Larry Bowman

**Lector:** Early Service – Claudia Essbach Late Service – Nathan Kottowski

**Altar Guild for June:** Sue & Ted Frake, Stephanie Guelzow, Michaela Montgomery

**Lock-ups for June:** Brad Honeycutt, John Williams

**Nursery is available** in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

**Crisis Control Item for June:** Canned Meats (salmon/beef/ham/etc.)

**The Sermons** are available on-line at <http://stjohnsww.com/weekly-sermons-2/>

**St. John's Prayer and Care Notes** are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at [wb9szl@triad.rr.com](mailto:wb9szl@triad.rr.com) and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.
  - You may also send your prayer requests to Dale at this address.

**(Restrooms: Exit the left-side door on the pulpit side. Go straight thru the Fellowship Hall and the two doors leading to our school building. Restrooms are on your right in the school lobby)**



***Our Sunday Worship*** - Services are at 8:30 a.m. and 10:45 a.m.  
*Sunday School and Adult Bible Class both begin at 9:30 a.m.*

***A Great Place to Grow in Christ***

*As a part of our outreach ministry, we have a  
Preschool/Pre-K program and Kindergarten through 8<sup>th</sup> grade.  
All programs/grades have full-time care available.*

**Pastor Thomas Clocker, 301-732-9203, revclocker@gmail.com**

**Mark Edmiston, Principal**

**Tom Baldwin, Director of Admissions and Community Relations**

**Sonia Davidson, Director of Preschool**

**Michael Zeoli, Director of Music for Contemporary Worship**

**Frances Burmeister, Director of Music for Traditional Worship**

Church Office Hours Monday through Thursday,  
9:00 a.m. to 1:00 p.m.