
OUT WITH THE

OLD

IN WITH THE

New?

**WELCOME TO
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway
Winston-Salem, NC 27103
336-725-1651

www.stjohnswn.com

FIRST SUNDAY AFTER EPIPHANY

January 12, 2020 – 10:45 a.m.

Worship with Holy Communion

**St. John's Mission: To help one more person get to Heaven
by pointing them to Jesus Christ.**

Welcome & Sharing of the Peace

(Please Stand)

Processional Hymn: #409 “Hail, O Source of Every Blessing”

Invocation, Confession, and Absolution

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

C: God, be merciful to me, a sinner.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

Introit: 2 Corinthians 5:16-21 (responsively)

P: ¹⁶ Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know *Him thus* no longer.

C: ¹⁷ Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

P: ¹⁸ Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

C: ¹⁹ that is, that God was in Christ reconciling the world to Himself, not [im](#)puting their trespasses to them, and has committed to us the word of reconciliation.

P :²⁰ Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God.

C: ²¹ **For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.**

Kyrie



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

First Lesson: Isaiah 42:9-10

⁹ Behold, the former things have come to pass,
And new things I declare;
Before they spring forth I tell you of them.”

¹⁰ Sing to the Lord a new song,
And His praise from the ends of the earth,
You who go down to the sea, and [\[a\]](#)all that is in it,
You coastlands and you inhabitants of them!

L: This is the Word of the Lord.

C: Thanks be to God.

Second Lesson: Colossians 2:9-15

⁹ For in Him dwells all the fullness of the Godhead [\[a\]](#)bodily; ¹⁰ and you are complete in Him, who is the head of all [\[b\]](#)principality and power.

¹¹ In Him you were also circumcised with the circumcision made without hands, by putting off the body [\[c\]](#)of the sins of the flesh, by the circumcision of Christ, ¹² buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead. ¹³ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, ¹⁴ having wiped out the [\[d\]](#)handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. ¹⁵ Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

L: This is the Word of the Lord.

C: Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(Please Stand)

Holy Gospel: Luke 2:21-24

P: The Holy Gospel according to St. Luke, the 2nd chapter.

C: Glory to You, O Lord.

²¹ And when eight days were completed ^[a]for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb.

²² Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present *Him* to the Lord ²³(as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the Lord”), ²⁴ and to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

(Be seated.)

Children's Message

Hymn of the Day: #412 "The People That in Darkness Sat"

Sermon: "Out with the Old, In with the New"

Offering

Offertory Anthem "Psalm 150"

Bob Chilcott

Offertory #805 "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

TODAY WE CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)

Children are invited forward to receive a blessing.

Please take a moment to sign the attendance pad in your pew.

† Service of the Sacrament †

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

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Sanctus



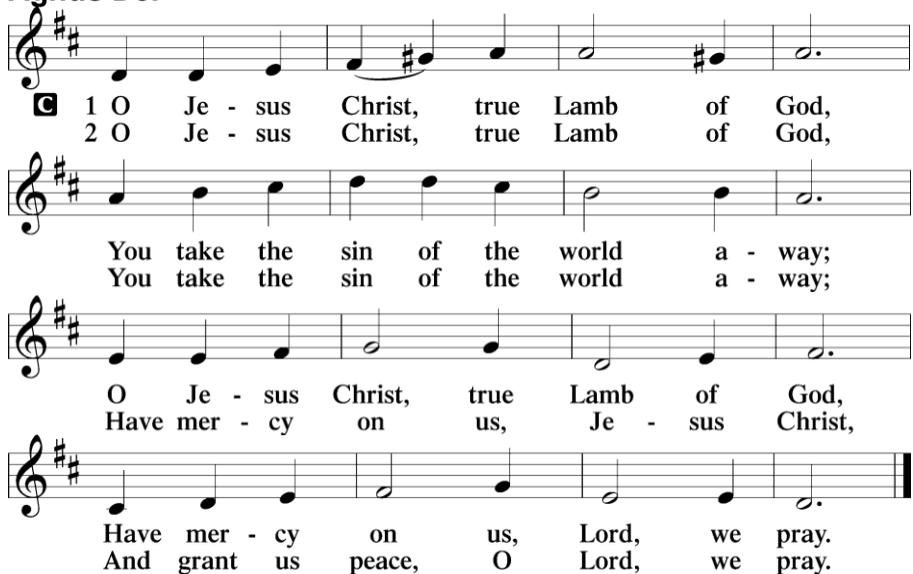
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Be seated.)

Distribution Hymns: **#684** “Come Unto Me, Ye Weary”
 #687 “Thine Forever, God of Love”
 #707 “Oh, That the Lord Would Guide My Ways”

(Please stand.)

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Benedicamus and Benediction

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: Amen.

Recessional Hymn #651 “I Love Your Kingdom, Lord”

Postlude “Dialogue sure les grans Jeux”

de Grigny

The Altar Flowers are given to the glory of God.

Today's Ushers: John Williams, Bob Sparks, Lisa Little, Arden Lackey

Worship Assistant: Early Service – Bob Burke, Mark Edmiston; Late Service – Dale Mierisch, Steve Anderson

Lector: Early Service – Jenelle Lanham, Late Service – Nathan Kottlowski

Altar Guild for January: Sarah Strahm, Renee Henderson, Megan Burnett

Lock-ups for January: John Williams, Jeff Goad

Nursery is available in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

Crisis Control Item for January: Beef Stew – thank you for your December donations of 97 lbs.!

The Sermons are available on-line at <http://stjohnsww.com/weekly-sermons-2/>

St. John's Prayer and Care Notes are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at wb9szl@triad.rr.com and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.
- You may also send your prayer requests to Dale at this address.

(Restrooms: Exit the left-side door on the pulpit side. Go straight thru the Fellowship Hall and the two doors leading to our school building. Restrooms are on your right in the school lobby)



Our Sunday Worship - Services are at 8:30 a.m. and 10:45 a.m.
Sunday School and Adult Bible Class both begin at 9:30 a.m.

Pastor Thomas Clocker, 301-732-9203, revclocker@gmail.com
Mark Edmiston, Principal
Tom Baldwin, Director of Admissions and Community Relations
Sonia Davidson, Director of Preschool
Michael Zeoli, Director of Music for Contemporary Worship
Frances Burmeister, Director of Music for Traditional Worship

Church Office Hours Monday through Thursday,
9:00 a.m. to 1:00 p.m.