



**WELCOME TO  
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway  
Winston-Salem, NC 27103

336-725-1651

[www.stjohnswn.com](http://www.stjohnswn.com)

**TWELFTH SUNDAY AFTER PENTECOST**

**August 12, 2018 – 10:45 a.m.**

***St. John's Mission: To help one more person get to Heaven  
by pointing them to Jesus Christ.***

**Prelude      “Thanks Be to God”**

George Friedrich Handel

**Welcome & Sharing of the Peace** We take a moment to greet one another, as brothers and sisters in Christ (often with the words “God’s peace be with you”). We enjoy this part of our worship; however, you are free to participate, or not, in any manner with which you are comfortable. *(Please Remain Standing)*

*Please silence all devices. If at any point you need to or prefer to sit, please feel free to do so.*

(Please Rise)

**Processional Hymn: #527 “O Savior Precious Savior”**

**Invocation**

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**Confession and Absolution**

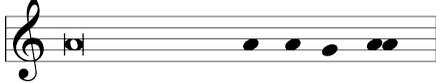
P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C: Amen.**

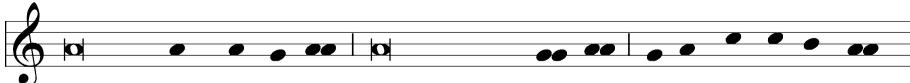
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



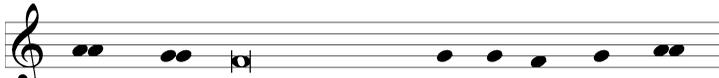
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### This is the Feast



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

*(Please be seated)*

**First Lesson: Jeremiah 31:33-34 (God chooses to forget our sin)**

<sup>33</sup> But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their <sup>[a]</sup> hearts; and I will be their God, and they shall be My people. <sup>34</sup> No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

L: This is the Word of the Lord

**C: Thanks be to God**

**Second Lesson: Romans 8:1-4 (In Christ = No Condemnation)**

*There is* therefore now no condemnation to those who are in Christ Jesus, who <sup>[a]</sup> do not walk according to the flesh, but according to the Spirit. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. <sup>3</sup>For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the

likeness of sinful flesh, on account of sin: He condemned sin in the flesh, <sup>4</sup>that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

L: This is the Word of the Lord

**C: Thanks be to God**

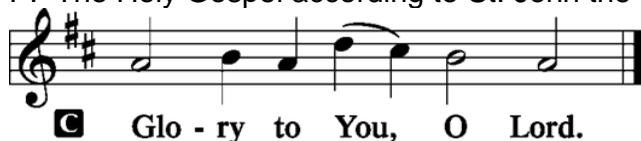
*(Please Rise)*

### Common Alleluia and Verse



### Holy Gospel: John 8:1-11

P: The Holy Gospel according to St. John the 8<sup>th</sup> chapter.



But Jesus went to the Mount of Olives.

<sup>2</sup> Now <sup>[a]</sup>early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. <sup>3</sup> Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, <sup>4</sup> they said to Him, “Teacher, <sup>[b]</sup>this woman was caught in adultery, in the very act. <sup>5</sup> Now <sup>[c]</sup>Moses, in the law, commanded us <sup>[d]</sup>that such should be stoned. But what do You <sup>[e]</sup>say?” <sup>6</sup> This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, <sup>[f]</sup>as though He did not hear.

<sup>7</sup> So when they continued asking Him, He <sup>[g]</sup>raised Himself up and said to them, “He who is without sin among you, let him throw a stone at her first.” <sup>8</sup> And again He stooped down and wrote on the ground. <sup>9</sup> Then those who heard *it*, being <sup>[h]</sup>convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last.



## Sermon: "Neither Do I Condemn You"

Let's Play Jeopardy!

Category: A 2-Word Phrase with 2-Meanings

Clue: Found in a washing machine or a description of shameful behavior

What is? \_\_\_\_\_

**Offer Unto the Lord!** The Bible gives these guidelines on our financial giving:

- 1) *"First Fruits": i.e. Set aside a portion for God FIRST. He gets the best, not the leftovers.*
- 2) *"Portion/Percentage giving": Give to God a percentage of our gross income; the Old Testament "tithes" was 10%; certainly "this side" of the cross we should be just as motivated, or more so, than the Old Testament believers!*
- 3) *"God's Blessings": God promises if we are faithful in our giving, He will pour out blessing/abundance to us overflowing!*

### Offering

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshipping with us!

**Offertory Solo "Sometimes I Feel Like a Motherless Child"**

Spiritual

Andrew René, baritone

*(Please Rise)*

### Offertory

**Offertory Hymn #805 "Praise God, from Whom All Blessings Flow"**

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

#### TODAY WE CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)

Children are invited forward to receive a blessing.

Please take a moment to sign the attendance pad in your pew.

† Service of the Sacrament †

Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C:** Amen.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



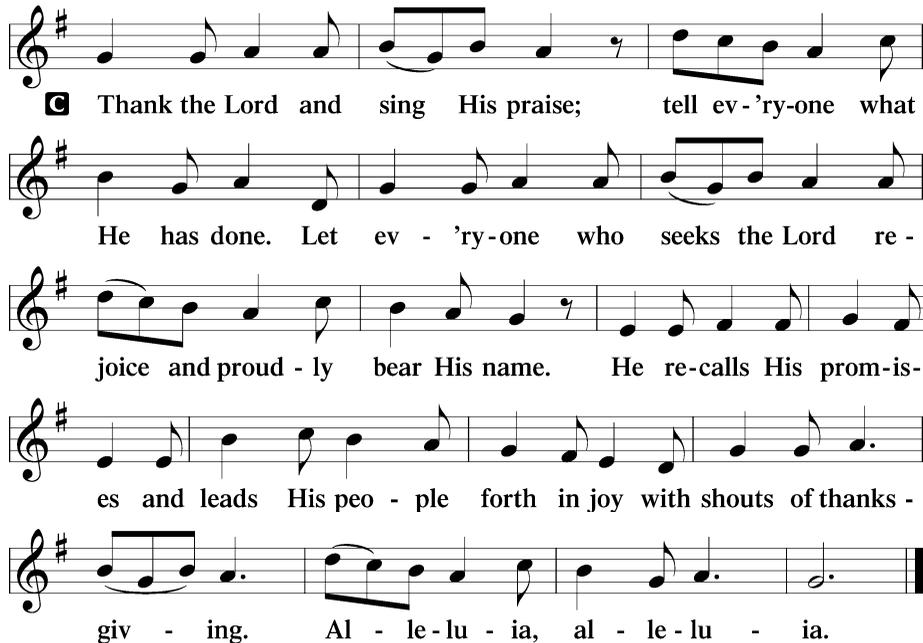
grant us peace, grant us peace.

*(Be Seated)*

Distribution Hymns: #609 "Jesus Sinners Doth Receive"  
#576 "My Hope is Built on Nothing Less"

*(Please Rise)*

**Thank the Lord**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

**Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C: Amen.**

**Recessional Hymn: #818 "In Thee is Gladness"**

**Postlude "In dir ist Freude"**

**The Altar Flowers** are given to the glory of God by Steve & Nicole Shannon in memory of Dave Lundmark.

**Today's Ushers:** Holly Wilson, Ryan Davidson, Stephanie Kiel

**Worship Assistant:** Early Service – Rich Essbach, Tom Baldwin Late Service – Dale Mierisch, Larry Bowman

**Lector:** Early Service – Claudia Essbach Late Service – Joel Becker

**Altar Guild for August:** Claudia Essbach, Clare Adamick

**Lock-ups for August:** Jeff Goad, Glenn Rullman

**Nursery is available** in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

**Crisis Control Item for August:** Jelly

**The Sermons** are available on-line at <http://stjohnsww.com/weekly-sermons-2/>

**St. John's Prayer and Care Notes** are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at [wb9szl@triad.rr.com](mailto:wb9szl@triad.rr.com) and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.
  - You may also send your prayer requests to Dale at this address.

(Restrooms: Exit the left-side door on the pulpit side. Go straight thru the Fellowship Hall and the two doors leading to our school building. Restrooms are on your right in the school lobby)



***Our Sunday Worship*** - Services are at 8:30 a.m. and 10:45 a.m.  
*Sunday School and Adult Bible Class both begin at 9:30 a.m.*

***A Great Place to Grow in Christ***

*As a part of our outreach ministry, we have a  
Preschool/Pre-K program and Kindergarten through 8<sup>th</sup> grade.  
All programs/grades have full-time care available.*

**Pastor Thomas Clocker, 301-732-9203, revclocker@gmail.com**

**Mark Edmiston, Principal**

**Tom Baldwin, Director of Admissions and Community Relations**

**Sonia Davidson, Director of Preschool**

**Michael Zeoli, Director of Music for Contemporary Worship**

**Frances Burmeister, Director of Music for Traditional Worship**

Church Office Hours Monday through Thursday,  
9:00 a.m. to 1:00 p.m.