



**WELCOME TO
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway
Winston-Salem, NC 27103
336-725-1651
www.stjohnswn.com

**Traditional Service
Palm Sunday**

Divine Service Setting Two with Holy Communion
April 9, 2017 – 10:45 a.m.

**St. John's Mission: To help one more person get to Heaven
by pointing them to Jesus Christ.**

So it all comes down to this. “It all” is the history of our Lord’s incarnation, birth, preaching, teaching, healing, calling disciples, and now, “to this”—Jesus coming to His goal in Jerusalem. This Sunday is so full of meaning that it cannot even be succinctly summarized. The meaning of it all unfolds before us as we spend an entire week, cheering the King at His triumphal entry, then gathering with Him in the suspenseful quiet of the Upper Room, then the garden, then His arrest, then the trials, and ultimately the cheers turn into jeers and He reaches His goal in Jerusalem. He dies. Only knowing who Jesus really is and the reason for His death, only in knowing the purpose of God’s Law can we discover the joy of the Gospel, the good news of the forgiveness of our sins, new birth and new life—eternal life! That spiritual knowledge gives us the stamina to endure this week and the rest of our lives.

† Prayer Before Worship †

Lord God, on this day Your Son entered the Holy City, Jerusalem, to fulfill Your will by His death on the cross. Help us to follow Him through this week and all our days that we may be drawn closer to You by a faith full of the knowledge of the sacrifice and victory of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prelude **“A Way to Calvary Leadeth”**

arr. Dale Wood

Welcome & Sharing of the Peace

(Please Stand)

Processional Hymn #442 – “All Glory, Laud and Honor”

- | | | | |
|-----|---|---|--|
| Ref | All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring. | 1 | You are the King of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessèd One. Refrain |
| 2 | The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain | 3 | The multitude of pilgrims
With palms before you went;
Our praise and prayer and anthems
Before You we present. Refrain |
| 4 | To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain | 5 | As You received their praises,
Accept the prayers we bring,
O Source of ev’ry blessing,
Our good and gracious King. Refrain |

Confession and Forgiveness

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Introit Ps. 24:7–10; antiphon: Ps. 118:26

P: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

C: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

P: Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

C: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

P: Who is this King of glory? The LORD of hosts, he is the King of glory!

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Be Seated)

Old Testament

Zechariah 9:9-10

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

L: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL *Hebrews 9:12a, c, 15a; Psalm 111:9a*

All: Christ entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption. Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to His people; He has commanded His covenant forever.

The Passion of Our Lord Jesus Christ

Mark 11:1-10

¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!"

L: This is the Word of the Lord.

C: Thanks be to God.

(Please Stand)

Holy Gospel

P: The Holy Gospel according to St. John, the nineteenth chapter.



C Glo - ry to You, O Lord.

John 19:28-29

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

(Be Seated)

Children's Message

Hymn of the Day #447 "Jesus, in Your Dying Woes", verses 13-15

Prayer of the Church

P: Lord, in Your mercy,

C: hear our prayer.

Offering

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshipping with us!

Offertory Anthem “Joy in the Morning”

Natalie Sleeth

(Please Stand)

Hymn- #781 “We Give Thee but Thine Own”, v 1

TODAY WE WILL CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)
Children are invited forward to receive a blessing.

† Service of the Sacrament †

Preface

P: The Lord be with you.



C And al-so with you.

P: Lift up your hearts.



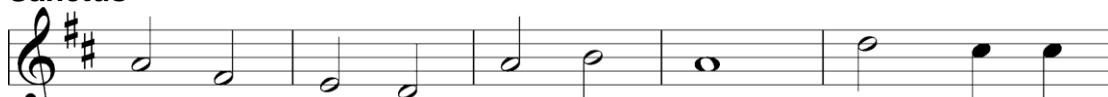
C We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of our Lord

Peace of the Lord

P: The peace of the Lord be with you always.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

(Be Seated)

**Distribution Hymns: #350 – “Come, Thou Precious Ransom, Come”
#443 – “Hosanna, Loud Hosanna”**

(Please Stand)

Post-Communion Canticle – *Nunc Dimittis*

Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Prayer

P: Let us pray.

We give thanks to You, almighty God, for the gift of forgiveness won by Your Son's offering on the cross and for the strengthening of our souls and bodies by His body and blood. Go with us now and keep us steadfast in Your Word through the blessed days of this great and Holy Week and, beyond that, to our eternal life with Him who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.



A - men.

Recessional Hymn #525 "Crown Him with Many Crowns"

Dismissal

P: Go in peace and serve the Lord!

C: Thanks be to God!

Postlude Allegro from Symphony No. 6

Charles Marie Widor

Altar Flowers are given to the Glory of God by Jane Davidson in memory of Debbie Davidson.

Today's Ushers: Ryan Davidson, Bob Hoisington, Stephanie Kiel, Holly Wilson

Worship Assistants: Don Henderson, Mark Meier

Altar Guild for April: Gayle Barcio, Anita Hoisington, Tina Kottlowski, Mary Rochester

Lock-ups for April: Don Henderson, Glenn Rullman

Pew Pads: Please remember to sign the pew pads. Thank you.

Nursery is available in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

The Sermons are available on-line at <http://stjohnsws.com/weekly-sermons-2/>

Crisis Control Item for April: Canned fruit

St. John's Prayer and Care Notes are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at wb9szl@triad.rr.com and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.

Our Sunday Worship - Services are at 8:30 a.m. and 10:45 a.m.
Holy Communion is celebrated at 8:30 a.m. on the first and third Sundays, at 10:45 a.m. on the second and fourth Sundays, and at both services if there is a fifth Sunday in the month.

Sunday School and Adult Bible Class both begin at 9:45 a.m.

Maundy Thursday 7:00 p.m. with Holy Communion

Good Friday 7:00 p.m.

Easter Sunday 8:00 a.m. & 10:45 a.m. with Holy Communion at both

A Great Place to Grow in Christ

*As a part of our outreach ministry, we have a
Preschool/Pre-K program and Kindergarten through 8th grade.
All programs/grades have full-time care available.*

Pastor Thomas Clocker, 301-732-9203, revclocker@gmail.com

Mark Edmiston, Principal

Tom Baldwin, Director of Admissions and Community Relations

Sonia Davidson, Director of Preschool

Michael Zeoli, Director of Music for Contemporary Worship

Frances Burmeister, Director of Music for Traditional Worship