

# WELCOME TO ST. JOHN'S LUTHERAN CHURCH & SCHOOL

2415 Silas Creek Parkway Winston-Salem, NC 27103 336-725-1651

www.stjohnsws.com

# Traditional Service Palm Sunday

Divine Service Setting Two with Holy Communion April 14, 2019 – 10:45 a.m.

<u>St. John's Mission</u>: To help one more person get to Heaven by pointing them to Jesus Christ.

So it all comes down to this. "It all" is the history of our Lord's incarnation, birth, preaching, teaching, healing, calling disciples, and now, "to this"—Jesus coming to His goal in Jerusalem. This Sunday is so full of meaning that it cannot even be succinctly summarized. The meaning of it all unfolds before us as we spend an entire week, cheering the King at His triumphal entry, then gathering with Him in the suspenseful quiet of the Upper Room, then the garden, then His arrest, then the trials, and ultimately the cheers turn into jeers and He reaches His goal in Jerusalem. He dies. Only knowing who Jesus really is and the reason for His death, only in knowing the purpose of God's Law can we discover the joy of the Gospel, the good news of the forgiveness of our sins, new birth and new life—eternal life! That spiritual knowledge gives us the stamina to endure this week and the rest of our lives.

# † Prayer Before Worship †

Lord God, on this day Your Son entered the Holy City, Jerusalem, to fulfill Your will by His death on the cross. Help us to follow Him through this week and all our days that we may be drawn closer to You by a faith full of the knowledge of the sacrifice and victory of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

# **Welcome & Sharing of the Peace**

(Please Rise)

# Call to Worship

- P: Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.
- C: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.
- P: Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!
- C: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.
- P: Who is this King of glory? The LORD of hosts, he is the King of glory!
- All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

# Processional Hymn #442 "All Glory, Laud and Honor"

Refrain All glory, laud, and honor To You, Redeemer, King, To whom the lips of children Made sweet hosannas ring.

- You are the King of Israel And David's royal Son, Now in the Lord's name coming, Our King and Blessèd One. Refrain
- 2 The company of angels
  Is praising You on high,
  And we with all creation
  In chorus make reply. Refrain

- 3 The multitude of pilgrims With palms before You went; Our praise and prayer and anthems Before You we present. Refrain
- 4 To You before Your passion
  They sang their hymns of praise;
  To You, now high exalted,
  Our melody we raise. Refrain
- 5 As You received their praises, Accept the prayers we bring, O Source of ev'ry blessing, Our good and gracious King. Refrain

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# **Confession and Forgiveness**

- P: O Lord, You are the King, You are the worthy one and the one to whom we give all glory laud and honor on this festive day. Through all of our festivities, may we be reminded that You came as a servant and this day begin Your journey to your death on the cross, something You did for us because we could not save ourselves.
- C: Our hearts are like the corrupt temple. Come and clean them Lord and make them a place of prayer and love for Your habitation. Our voices are so like the Pharisees in the crowd, often keeping quiet when we should speak out in Your name. How awful it is to think that a cold and lifeless stone should be singing your praises on our behalf while we practice a cold and selfish code

of silence. Forgive us and set our tongues free to declare You as King. Our attitudes are often like those of the chief priests and teachers, plotting our own ways, following our own selfish desires. Humble us, O humble King and grant mercy for our sins.

P: Today the stones have not cried out because this place is filled with joy of your hearts and the sincerity of your prayers. God hears from heaven and He forgives. God sees our sin and He covers it with His grace through Jesus Christ, His Son. God is Jehovah, our Shalom, the Great I AM, and He has healed us and set us free.

(Be Seated)

Old Testament: Zechariah 9:9-10

9Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

10I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

L: This is the Word of the Lord.

C: Thanks be to God.

### **New Testament: Philippians 2:5-11**

<sup>5</sup> Let this mind be in you which was also in Christ Jesus, <sup>6</sup> who, being in the form of God, did not consider it <sup>[a]</sup>robbery to be equal with God, <sup>7</sup> but <sup>[b]</sup>made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. <sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Solo: "Ride on, King Jesus!"

Andrew René

(Please Stand)

Holy Gospel: Luke 19:37-44

P: The Holy Gospel according to St. Luke, the 19th chapter.

C: Glory to You, O Lord

<sup>37</sup> Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, <sup>38</sup> saying:

Spiritual arr. by Hall Johnson

"Blessed is the King who comes in the name of the LORD!" Peace in heaven and glory in the highest!"

- <sup>39</sup> And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."
- <sup>40</sup> But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."
- <sup>41</sup> Now as He drew near, He saw the city and wept over it, <sup>42</sup> saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. 43 For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, 44 and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

L: This is the Word of the Lord.

C: Praise to You, O Christ

(Please Stand)

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

(Be Seated)

Children's Message

**Hymn of the Day: #804 "O Worship the King"** (vs. 1-5)

Sermon: "What Makes Jesus Cry"

### Offering

Please take this time to sign the Pew Pads in your row and pass them down. We thank God for our visitors and guests. Please share your e-mail with us so that you can receive a weekly note of activities/announcements. Thank you for worshiping with us!

Offertory Anthem "Hosanna to the Son of David!"

**Daniel Moe** 

(Please Stand)

#### TODAY WE WILL CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of

the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)

Children are invited forward to receive a blessing.

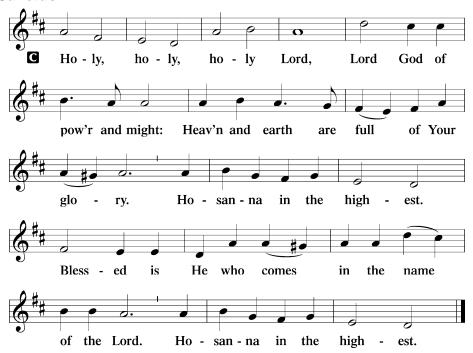
#### † Service of the Sacrament †



### Lord's Prayer

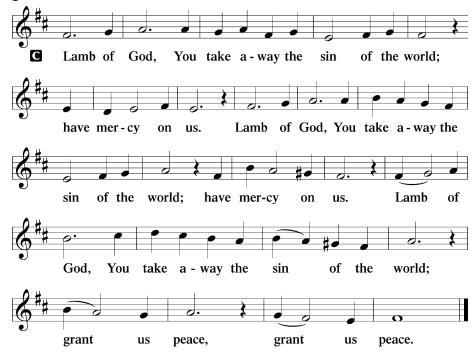
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Sanctus**



#### Words of our Lord

# **Agnus Dei**



(Be Seated)

Distribution Hymns: #531 "Hail, Thou Once Despised Jesus" #441 "Ride On, Ride On in Majesty"

(Please Stand)

### **Benediction**

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: Amen.

Recessional Hymn: #443 "Hosanna, Loud Hosanna"

Postlude "Allegro from Symphony #6"

Charles Marie Widor

# **Holy Week Services**

Maundy Thursday, April 18 – 7:00pm Good Friday, April 19 – 7:00pm Easter Sunday, April 21 – The Well – Contemporary Service – 8:30am Traditional Service – 10:45am

<u>The Altar Flowers</u> are given to the glory of God by Jane Davidson in memory of Debbie Davidson.

<u>Today's Ushers:</u> Larry Bowman, Holly Wilson, Stephanie Kiel, Bruce Sawicki

<u>Worship Assistant:</u> Early Service – Rich Essbach, Mark Edmiston; Late Service – Dale Mierisch, Mark Meier

**<u>Lector:</u>** Early Service – Cheryl Wulfert Late Service – Nathan Kottlowski

Altar Guild for April: Jackie Downey, Tina Kottlowski, Mary Rochester, Karin Lennon

Lock-ups for April: Glen Rullman, Don Henderson

<u>Nursery is available</u> in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

Crisis Control Item for April: Instant Grits

<u>St. John's Prayer and Care Notes</u> are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at <u>wb9szl@triad.rr.com</u> and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.
  - You may also send your prayer requests to Dale at this address.

(Restrooms: Exit the left-side door on the pulpit side. Go straight thru the Fellowship Hall and the two doors leading to our school building. Restrooms are on your right in the school lobby)



Our Sunday Worship - Services are at 8:30 a.m. and 10:45 a.m. Sunday School and Adult Bible Class both begin at 9:45 a.m.

#### A Great Place to Grow in Christ

As a part of our outreach ministry, we have a Preschool/Pre-K program and Kindergarten through 8<sup>th</sup> grade. All programs/grades have full-time care available.

Church Office Hours Monday through Thursday, 9:00 a.m. to 1:00 p.m.