



**WELCOME TO
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway
Winston-Salem, NC 27103

www.stjohnswn.com

**Traditional Service
Second Sunday in Lent**

Divine Service Setting Two with Holy Communion

March 12, 2017 – 10:45 a.m.

**St. John's Mission: To help one more person get to Heaven
by pointing them to Jesus Christ.**

In hearing about Abraham from the early history of God's people, we receive more than a history lesson. Abraham is a strong example of faith at work. Faith takes God at His word and believes His promises. Through the invocation at the beginning of our worship, we set ourselves before the God who keeps His promises. One of those promises is to hear our prayers and praises. Such a great promise that is!

† Prayer Before Worship †

Father in heaven, whose ways are justice and truth, strengthen our faith in Christ, our righteousness. Keep the eyes of our faith focused on our Redeemer and, in the end, take us to be with Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prelude **“O World, I Must Now Leave Thee”** **Johannes Brahms**

Welcome & Sharing of the Peace

(Please Stand)

Processional Hymn #819 – “Sing Praise to God, the Highest Good”

Confession and Forgiveness

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Introit *Psalm 105:4-7; antiphon: v. 8*

P: He remembers His covenant forever, the word that He commanded, for a thousand generations.

C: Seek the LORD and His strength; seek His presence continually!

P: Remember the wondrous works that He has done, His miracles, and the judgments He uttered,

C: O offspring of Abraham, His servant, children of Jacob, His chosen ones!

P: He is the LORD our God; His judgments are in all the earth.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: He remembers His covenant forever, the word that He commanded, for a thousand generations.

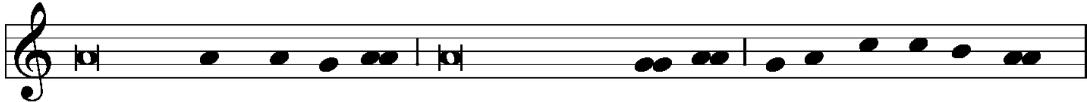
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



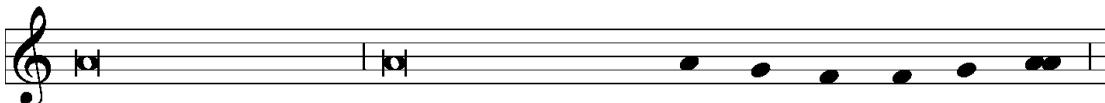
A For the peace of the whole world, for the well-being of the Church of God,



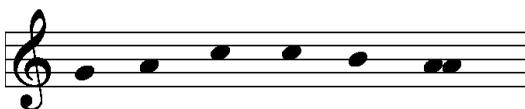
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



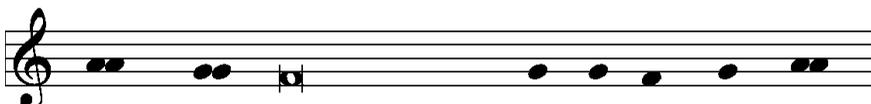
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, we give You glory because Your mercy does not change. Be gracious to all who have gone astray and turned to their own ways, and bring them again with repentant hearts and steadfast faith to embrace the unchangeable truth of Your Word, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Be Seated)

Old Testament

2 Kings 7:3-9

(The Syrians Flee)

³ Now there were four leprous men at the entrance of the gate; and they said to one another, "Why are we sitting here until we die?" ⁴ If we say, 'We will enter the city,' the famine is in the city, and we shall die there. And if we sit here, we die also. Now therefore, come, let us surrender to the army of the Syrians. If they keep us alive, we shall live; and if they kill us, we shall only die." ⁵ And they rose at twilight to go to the camp of the Syrians; and when they had come to the outskirts of the Syrian camp, to their surprise no one was there. ⁶ For the Lord had caused the army of the Syrians to hear the noise of chariots and the noise of horses—the noise of a great army; so they said to one another, "Look, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians to attack us!" ⁷ Therefore they arose and fled at twilight, and left the camp intact—their tents, their horses, and their donkeys—and they fled for their lives. ⁸ And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank, and carried from it silver and gold and clothing, and went and hid them; then they came back and entered another tent, and carried some from there also, and went and hid it.

⁹ Then they said to one another, "We are not doing right. This day is a day of good news, and we remain silent. If we wait until morning light, some punishment will come upon us. Now therefore, come, let us go and tell the king's household."

L: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL *John 3:16; Hebrews 12:2*

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Epistle

Romans 4:1-8; 13-17

(The faith of Abraham, who believed God)

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.”

¹³ The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: This is the Word of the Lord.

C: Thanks be to God.

(Please Stand)

Lenten Verse



C Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 3:1-17

(Jesus teaches Nicodemus by night on being born again.)

P: The Holy Gospel according to St. John, the third chapter.



C Glo - ry to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how

can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord.



Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

(Be Seated)

Children's Message

Hymn of the Day #708 "Lord, Thee I Love with All My Heart"

Sermon –

Prayer of the Church

P: O Lord,

C: hear us for Your mercy's sake.

Offering

Offertory Anthem "Sanctus" from *Requiem*

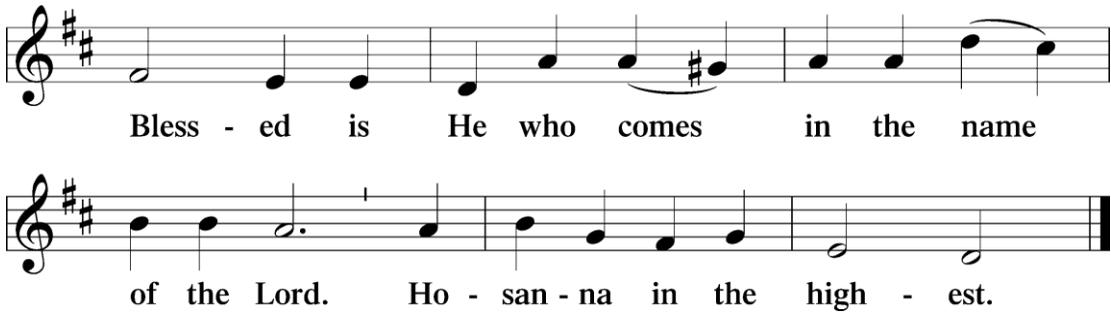
Gabriel Faure'

(Please Stand)

Hymn- #781 "We Give Thee but Thine Own", v 1

TODAY WE WILL CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.)
Children are invited forward to receive a blessing.



Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Words of our Lord

Peace of the Lord

P: The peace of the Lord be with you always.



A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

(Be Seated)

Distribution Hymns: #596 – “All Christians Who Have Been Baptized”

#722 – “Lord, Take My Hand and Lead Me”

#571 – “God Loved the World So That He Gave”

(Please Stand)

Post-Communion Canticle – *Nunc Dimittis*



C Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Prayer

P: Let us pray.

Loving and giving God, You have again welcomed us at Your Table and have blessed us with a foretaste of the feast to come in Your eternal Kingdom. We thank You for the gift of Your body and blood which now strengthens us and keeps us assured of Your love for us. Bless us through this divine gift that we may live with boldness and confidence even in times of earthly sorrow and disappointment. May Your Holy Spirit enlighten us with His gifts that we may be people who rejoice in Your promises and live to Your glory. We ask this in the name of Jesus, our Savior.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.



Recessional Hymn #918 – “Guide Me, O Thou Great Redeemer”

Dismissal

P: Go in peace and serve the Lord!

C: Thanks be to God!

Postlude “Chaconne in G Minor”

Louis Couperin

Altar Flowers are given to the Glory of God by Mae Elliott.

Today's Ushers: Larry Bowman, Lisa Little, Bob Sparks, John Williams

Worship Assistants: Steve Anderson, Dale Mierisch

Altar Guild for March: Jackie Downey, Renee Henderson

Lock-ups for March: Steve Anderson, John Williams

Pew Pads: Please remember to sign the pew pads. Thank you.

Nursery is available in Preschool Room 106 during the 10:45 Worship Service for children ages 3 and under.

The Sermons are available on-line at <http://stjohnsww.com/weekly-sermons-2/>

Crisis Control Item for March: Boxed instant potatoes and flakes

St. John's Prayer and Care Notes are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at wb9szl@triad.rr.com and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.



Our Sunday Worship - Services are at 8:30 a.m. and 10:45 a.m.
Holy Communion is celebrated at 8:30 a.m. on the first and third Sundays,
at 10:45 a.m. on the second and fourth Sundays, and at both services
if there is a fifth Sunday in the month.

Sunday School and Adult Bible Class both begin at 9:45 a.m.

Wednesday Lenten Worship 7:00 p.m.; suppers at 5:30

Maundy Thursday 7:00 p.m. with Holy Communion

Good Friday 7:00 p.m.

Easter Sunday 8:00 a.m. & 10:45 a.m. with Holy Communion

A Great Place to Grow in Christ

*As a part of our outreach ministry, we have a
Preschool/Pre-K program and Kindergarten through 8th grade.
All programs/grades have full-time care available.*

Pastor Thomas Clocker, 301-732-9203

Mark Edmiston, Principal

Tom Baldwin, Director of Admissions and Community Relations

Sonia Davidson, Director of Preschool

Michael Zeoli, Director of Music for Contemporary Worship

Frances Burmeister, Director of Music for Traditional Worship