

WELCOME TO
ST. JOHN'S LUTHERAN CHURCH & SCHOOL
2415 Silas Creek Parkway
Winston-Salem, NC 27103
www.stjohnswn.com

TWENTY-SIXTH SUNDAY AFTER PENTECOST
November 13, 2016 – 10:45 a.m.
Divine Service Setting One with Holy Communion

**St. John's Mission: To help one more person get to Heaven
by pointing them to Jesus Christ.**

In hearing Jesus' alarming words concerning the destruction of Jerusalem and the end of the world, at first we may wonder why the disciples or any of us would want to join this enterprise. But the issue is more than just the objective truth of a coming day of judgment. It is more personal than that. These words describe the challenge to our faith in Christ—the fear that we might lose it and He might lose us. So, in these closing days of the Church Year, Jesus lifts our eyes to the great hope of His continued grace and promised redemption.

† Prayer Before Worship †

Eternal God, as we face the uncertainties and darkness of life in this world, help us also to take great hope in the promise of Your deliverance into the brightness of eternal life with You in the new heavens and earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prelude **“Wachet auf, ruft uns die Stimme”** Johann Sebastian Bach

Welcome & Sharing of the Peace

(Please Stand)

Processional Hymn #516 “Wake, Awake, for Night Is Flying”

Confession and Absolution

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P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

Introit *Ps. 121:1-2, 5, 7-8; antiphon: Luke 21:33*

P: Heaven and earth will pass away, but my words will not pass away.

C: **I lift up my eyes to the hills. From where does my help come?**

P: My help comes from the Lord, who made heaven and earth.

C: **The Lord is your keeper; the Lord is your shade on your right hand.**

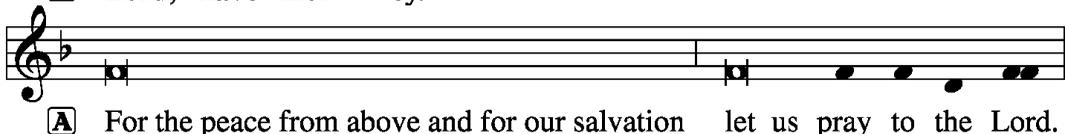
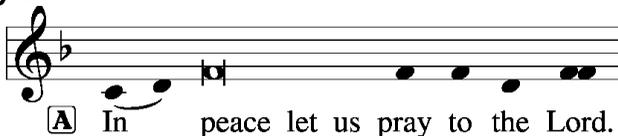
P: The Lord will keep you from all evil; He will keep your life.

C: **The Lord will keep your going out and your coming in from this time forth and forevermore.**

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

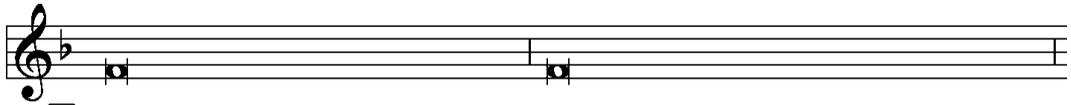
P: Heaven and earth will pass away, but my words will not pass away.

Kyrie

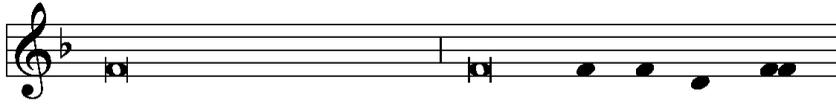




C Lord, have mer - cy.



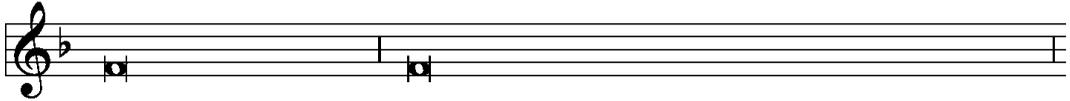
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



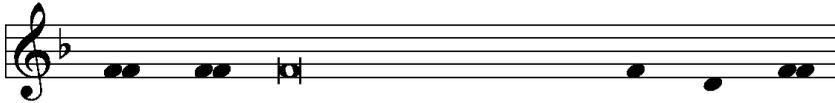
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise - *This Is the Feast*



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Be Seated)

Old Testament Reading

Malachi 4:1-6

(The great day of the Lord.)

¹ “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

L: This is the Word of the Lord.

P: **Thanks be to God.**

Gradual *Revelation 7:14b; Psalm 84:5*

All: These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in You, in whose heart are the highways to Zion.

(Warning against idleness.)

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³As for you, brothers, do not grow weary in doing good.

L: This is the Word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 21:5-28

(Jesus foretells wars and persecution and the coming of the Son of Man.)

P: The Holy Gospel according to St. Luke, the twenty-first chapter.

Glo - ry to You, O Lord.

⁵ While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said,

⁶“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name’s sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

²⁰“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

(Be Seated)

Children's Message

Hymn of the Day #527 "O Savior, Precious Savior"

¹ Jesus looked up and saw the rich putting their gifts into the offering box, ² and he saw a poor widow put in two small copper coins. ³ And he said, "Truly, I tell you, this poor widow has put in more than all of them. ⁴ For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."

(Please Stand)

Prayer of the Church

P: Lord, in Your mercy,

C: hear our prayer.

(Be Seated)

Offering

Offertory Anthem "Lord of the Dance" Shaker hymn arr. by John Ferguson

(Please Stand)

Offertory Hymn #781 "We Give Thee But Thine Own," v. 1

TODAY WE WILL CELEBRATE THE LORD'S SUPPER.

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? (Please use pages 329-330 in the front of your hymn book to examine yourself.) Children are invited forward to receive a blessing.

† Service of the Sacrament †

Preface

P: The Lord be with you.



C And al - so with you.

P: Lift up your hearts.



C We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P: ... evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

C: Amen.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of our Lord

Peace of the Lord

P: The peace of the Lord be with you always.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



(Be Seated)

Distribution Hymns: #712 – “Seek Ye First”
#728 – “How Firm a Foundation”
#748 – “I’m But a Stranger Here”

(Please Stand)

Post-Communion Canticle - *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Prayer

A: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.



C A - men.

Recessional Hymn #917 – “Savior, Again to Thy Dear Name We Raise”

Dismissal

P: Go in peace and serve the Lord!

C: Thanks be to God!

Postlude

“Wachet auf”

Johann Gottfried Walther

Altar Flowers today are given to the Glory of God by John Williams in memory of his mother, Sylvia Williams.

Today's Ushers: John Williams, Bob Sparks, Lisa Little, Larry Bowman

Worship Assistants: Dale Mierisch, Don Henderson

Cantor: Beth Meier

Altar Guild for November: Gayle Barcio, Kae Elliott, Mae Elliott, Sue Frake, Ted Frake, Stephanie Guelzow.

Lock-ups for November: Don Henderson, Bob Hoisington, Wes Walker.

Nursery is available in the Preschool Room 106 during the 10:45 a.m. Worship Service for children ages 3 and under.

Pew Pads: Please remember to sign the pew pads. Thank you.

The Sermons are available through the YouTube link at the church's web site. If you miss a Sunday, want to hear the sermon again, or want someone else to hear it, just go to www.stjohnsww.com and click on the YouTube link at the bottom of the home page.

Crisis Control Item for November: Cooking oil.

St. John's Prayer and Care Notes are distributed each Saturday. If you would like to receive this document and be listed on the email distribution, please send a request to:

- Dale Mierisch at wb9szl@triad.rr.com and include "St John's Prayer and Care Notes Subscription" in the subject line of your email.

Holy Communion will be celebrated next Sunday, November 20, at both services, because it is Christ the King Sunday and the last Sunday of the Church Year.



St. John's LUTHERAN

Church & School

Our Sunday Worship - Services are at 8:30 a.m. and 10:45 a.m.
Holy Communion is celebrated at 8:30 a.m. on the first and third Sundays,
at 10:45 a.m. on the second and fourth Sundays, and at both services
if there is a fifth Sunday in the month.

Sunday School and Adult Bible Class both begin at 9:45 a.m.

A Great Place to Grow in Christ

As a part of our outreach ministry, we have a
Preschool/Pre-K program and Kindergarten through 8th grade.
All programs/grades have full-time care available.

Rev Dr. Keith G. Less, Pastor

Office Hours:

7:30 a.m. - 3 p.m. Monday & Wednesday; 7:30 a.m. - 1 p.m. Tuesday & Thursday;

10:00 a.m. - 1 p.m. Saturday

725-1651 x406 (office); 443-480-3075 (cell)

revkeith54@gmail.com

Mark Edmiston, Principal

Tom Baldwin, Director of Admissions and Community Relations

Sonia Davidson, Director of Preschool

Michael Zeoli, Director of Music for Contemporary Worship

Frances Burmeister, Director of Music for Traditional Worship