



**WELCOME TO
ST. JOHN'S LUTHERAN CHURCH & SCHOOL**

2415 Silas Creek Parkway
Winston-Salem, NC 27103

www.stjohnswn.com

**Traditional Service
The Second Sunday After Pentecost**

(Divine Service Setting One)

May 29, 2016 – 10:45 a.m.

***St. John's Mission: To help one more person get to Heaven
by pointing them to Jesus Christ.***

ONE GOSPEL – ONE FAITH! Considering the variety of things you could be doing this morning, you have chosen one way, the best way to honor God and that is through Worship. May the Good News of Jesus bless you with grace and peace as you walk by faith with God here and in eternity.

† Prayer Before Worship †

Almighty and gracious God, Father, Son and Holy Spirit, I thank you for the good news that by Your grace I am saved through faith in Jesus Christ. Help me treasure this truth in my heart and tell it in my life. Help others to accept Your Way of Salvation as the right way and the only way through Jesus Christ, in whose name I come. Amen.

Prelude

Tiento Upon the 6th Tone

Lucas Puxol

Welcome

(Please Stand)

Processional Hymn #901 *Open Now Thy Gates of Beauty*

Confession and Absolution

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Introit *Psalm 86:1–4, 13; antiphon: v. 11*

P: Teach me Your way, O LORD, that I may walk in Your truth; unite my heart to fear Your name.

C: Incline Your ear, O LORD, and answer me, for I am poor and needy.

P: Preserve my life, for I am godly; save Your servant, who trusts in You—You are my God.

C: Be gracious to me, O Lord, for to You do I cry all the day.

P: Gladden the soul of Your servant, for to You, O Lord, do I lift up my soul.

C: For great is Your steadfast love toward me; You have delivered my soul from the depths of Sheol.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Teach me Your way, O LORD, that I may walk in Your truth; unite my heart to fear Your name.

Kyrie

Cantor: In peace let us pray to the Lord.



Lord, have mer - cy.

Cantor: For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

Cantor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



Lord, have mer - cy.

Cantor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Lord, have mer - cy.

Cantor: Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise – This Is the Feast

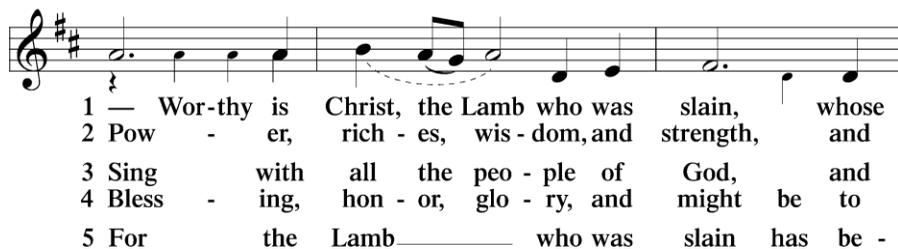
Refrain



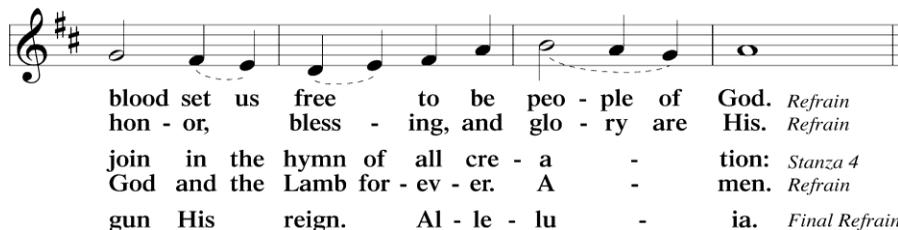
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And with your spirit.

P: Let us pray:

(Silence for personal prayer.)

We thank and praise You, O Lord, for opening the door to Your mercy in Jesus Christ and welcoming us into Your household of faith. Grant us Your Holy Spirit that we may continue to believe and remain steadfast in this One true faith. Use us to tell the Gospel story of Your love to those around us that many may follow the One Way to eternal life through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Be Seated)

Old Testament Lesson

1 Kings 8:22-24, 27-29

(In King Solomon's prayer at the dedication of the temple, he confesses that there is no god like our God.)

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, ²³and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, ²⁴who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. ²⁷"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! ²⁸Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, ²⁹that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place.

L: This is the Word of the Lord.

C: Thanks be to God.

Gradual *Romans 10:8b, 10*

P: The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.
For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Epistle Lesson

Galatians 1:1-12

*(Paul reminds us that there is salvation no where
other than in the Gospel of Jesus Christ.)*

¹Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead—²and all the brothers who are with me, To the churches of Galatia: ³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen. ⁶I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—⁷not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. ⁸But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. ⁹As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. ¹⁰For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ. ¹¹For I would have you know, brothers, that the gospel that was preached by me is not man’s gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.

L: This is the Word of the Lord.

C: Thanks be to God.

(Please Stand)

Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of text. The second staff continues the melody for the second line of text, ending with a double bar line. The lyrics are written below the notes.

(Jesus heals the centurion's servant.)

P: The Gospel according to St. Luke, the seventh chapter.



☐ Glo - ry to You, O Lord.

¹After [Jesus] had finished all his sayings in the hearing of the people, he entered Capernaum. ²Now a centurion had a servant who was sick and at the point of death, who was highly valued by him. ³When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. ⁴And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, ⁵for he loves our nation, and he is the one who built us our synagogue." ⁶And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. ⁷Therefore I did not presume to come to you. But say the word, and let my servant be healed. ⁸For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." ⁹When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith." ¹⁰And when those who had been sent returned to the house, they found the servant well.

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life † of the world to come. Amen.

(Be Seated)

Hymn of the Day #644 *The Church's One Foundation*

Sermon

Offering

Anthem

In Remembrance

Eleanor Daley

Do not stand at my grave and weep.

I am not there, I do not sleep.

I am a thousand winds that blow,

I am the diamond glint on snow,

I am the sunlight on ripened grain,

I am the gentle morning rain.

And when you wake in the morning's hush,

I am the sweet uplifting rush

of quiet birds in circled flight.

I am the soft stars that shine at night.

Do not stand at my grave and cry,

I am not there, I did not die.

Anonymous

(Please Stand)

Prayer of the Church

P: Let us pray for the whole people of God, humbly speaking to our Lord and Father in heaven.

(Silence for personal prayer)

P: O Lord of grace, You give your good gifts to those who call upon You in humble, repentant faith. Grant us Your gifts of forgiveness, life, and salvation through Your Son, Jesus Christ.

C: Enable us to cling to the one Gospel of Jesus Christ and not be deceived by false gospels or false teachers.

P: O Lord of all, in Your granting the miracle of healing to the centurion's empty hands of faith, we are reminded that You sent Your Son for all nations.

C: Embolden us today to fulfill Your commission to make disciples of all nations.

P: O Lord of truth, preserve Your Church, Your people, from being misled by a different Gospel or a distortion of the Gospel of Christ.

C: Keep us steadfast in Your Word, which proclaims the true Gospel of Jesus Christ crucified and risen.

P: O Lord of peace, preserve us and all people from danger. Grant to us the peace that surpasses all understanding which the world cannot give.

C: May we obey You, be defended from our enemies, and live in the peace only Your Spirit can provide.

P: We thank You Lord for those serving in the armed forces, may they do their work to bring peace and justice to the nations.

C: We pray for our brothers and sisters in Christ who are serving, that their service can be a living witness to Jesus Christ, the Savior of the world.

P: Bring peace, O Lord, to families awaiting the homecoming of their loved ones serving in the military. Grant that Your holy angels would keep them safe.

C: Bless their reunion with joy and happiness.

P: Let us mourn with those who mourn the deaths of family members and friends who have served in the military. Help them, and all of us, to heartily acknowledge with gratitude that their service has not been in vain.

C: We ask that you make us and our communities a source of comfort to those who mourn.

P: O Lord of our bodies, give grace for each day to those who are suffering. If it pleases You, bless them with healing and wholeness (*especially*_____).
Assure them that You are their rock and fortress, especially in times of trouble.

C: Lord, relief their fears and strengthen their faith in Your Word and promises.

P: O Lord of the Supper, thank You for again inviting us to Your Table to partake of Your Son's true body and blood. In repentant faith, may those who commune today receive the benefits that You so freely give in this Holy Meal.

C: Lord, we are not worthy that You should come under our roof, nevertheless, by Your grace, refresh and heal us.

(Other petitions offered here.)

P: O Lord, into Your hands we commend all for whom we pray, trusting in Your mercy, O Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

TODAY WE WILL CELEBRATE THE LORD'S SUPPER...

St. Paul wrote, "Let a man examine himself, and so let him eat of the bread and drink of the cup". Ask yourself: Am I sorry for my sins? Do I believe that Jesus died for my sins? Am I resolved, by the work of the Holy Spirit, to use the power of Christ which is offered in this Sacrament, to amend my sinful life? St. Paul also wrote, "He who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly". Do you believe that you receive the TRUE/REAL BODY AND BLOOD of Christ in, under and with the bread and wine for the full pardon of sins? This is judging it rightly. This is what scripture teaches. (Please use pages 329-330 in the front of your hymn book to examine yourself.)

† Service of the Sacrament †

Preface

P: The Lord be with you. [*2 Timothy 4:22*]

C: And also with you.

P: Lift up your hearts. [*Colossians 3:1*]

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. [*Psalm 136*]

C: It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the unmerited grace that You have shown to us, Your people. This mercy was most fully demonstrated when, out of love for us, You sent Your perfect Son, Jesus Christ, to die on the cross for all our shortcomings and offenses against Your holy Law. Because of Your Son, our risen Savior, our sin does not have the final word, but rather Your love and forgiveness for all who believe in Him. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Almighty God, You revealed Your glory through all that You have made, but You have made known an even greater glory through Your Son, Jesus Christ, who became flesh and blood for us and for our salvation. As He was obedient even to giving His life on the cross, make us obedient to Your Word, that we may rejoice in His mercy and proclaim His salvation to all the ends of the earth. Grant to us Your Holy Spirit and faith, that we may receive to our benefit the precious gift of His flesh and blood, according to His own testament and promise.

C: Amen.

Lord's Prayer (*Matthew 6:9-13*)

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,**

**Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Words of our Lord (*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Be Seated)

Distribution Hymns:

- #589 Speak, O Lord, Your Servant Listens**
- #566 By Grace I'm Saved, Grace Free & Boundless**
- #587 I Know My Faith Is Founded**

(Please Stand)

Post-Communion Canticle

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Prayer

P: Let us pray.

P: Lord of mercy, You once heard the cry of a centurion and lauded His faith in Your Word. Hear us now and grant us the same Spirit so that our faith may not be shaken by adversity or tempted by falsehood. Give us courage and strength that we may believe in Jesus Christ with all our heart, mind, body, and strength, and rejoice in this good news in life and in death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction *Numbers 6:24-26*

P: The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: Amen.

Recessional Hymn #526 *You Are the Way; through You Alone*

Dismissal

P: Go in Peace and Serve the Lord!

C: Thanks be to God!

Postlude

Partita Upon the Aria “La Folia da Spagna”

Bernardo Pasquini

Did you pick up the Separate Announcement sheet **"Weekly News "** in the church entry?



St. John's

LUTHERAN

Church & School

Our Sunday Worship - Morning services are at
8:30 a.m. and 10:45 a.m. Sunday School and
Adult Bible Class both begin at 9:45 a.m.

A Great Place to Grow in Christ

*As a part of our outreach ministry, we have a
Preschool/Pre-K program and Kindergarten through 8th grade.
All programs/grades have full-time care available.*

Rev. Roger P. Schoolcraft,
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Mark Edmiston, Principal
Tom Baldwin, Director of Admissions and Community Relations
Sonia Davidson, Director of Preschool
Michael Zeoli, Director of Music for Contemporary Worship
Frances Burmeister, Director of Music for Traditional Worship

Altar Flowers are given to the Glory of God by Bruce & Kathleen Sawicki in
honor of Bruce's father 84th birthday.

May Ushers: Larry Bowman, Lisa Little, Bob Sparks & John Williams

Worship Assistants Don Henderson & Dave Lundmark